PANE CHICAGO UNO PETE FICIAL COPY

RELIGIE OF MECHANIC'S LIEN

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STATE OF ILLINOIS COUNTY OF Cook SS.

98033068 , 🕟

MECHANIC'S LIEN DOCUMENT NO. 5

97939396

WHEREAS, the undersigned.

(The Above Space For Recorder's Use Only)

	<u> </u>	The state of the s	
Royal Cross Service, Inc. on the 15th day of De Claim for Lien against American Natio	cember	A.D. 19 97. , fi	heretofore, led in the above office a
for \$11,120,00 (Eleven Tanusand One in to wit, see attached Exhibit "A"	indred (wenty)	Dollars, and on the follow	ving described property,
*** Concorde Manufacturing (n) . &		Savings Bank	
Common Address: 5431 S. Clareto Permanent Index Number (PIN) 20-07-3	nt & 8840 S. Esc 20-001; 26-06-2	anaha Chicago, 11	n is numbered as above.
NOW THEREFORE, for and in consideration and other word and valuable consideration at			
and other good and valuable consideration, t	on of tay sum of	hereby acknowledged.	1
dons hereby satisfy and release the of Doods to enter satisfi	said Claim for Lien,	and hereby authorize and r	equest the said Recorder
John Moon cole	DATED this	day of J	ANUARY 1998
PLEASE PRINT OR PLEASE	(SEAL)		(SEAL)
TYPE NAME(S) BELOW SIGNATURE(S)	(SEAL)	74.	(SEAL)
(-		s. I, the undersigned, v 1 presaid, DO HEREBY CE	Notary Public in and for
JANET E BERMAN person the fore MY COMMISSION I XPIRES 12/08/89 that	going instrument, appoint has signed, scale	be the same person whose eared before me this day in p ed and delivered the said in	erson, and acknowledged astrument as
rree un	d voluntary act, for the and waiver of the rig	ne uses and purposes thereing the of homostead	n set forth, including the
Given under my hand and official enal this	7 11	down of Mulara	1998
Commission expires & 101 mber 6	199 - and	E. Buma	~
Commission expires Illimber 6 Mail to CONCORDE AFG INC. // MR. STENE BENDUS This instrument was prepared by Royal C	IE CHESTNI	T CHICAGO, IL	60611
This instrument was prepared by Royal C	rane Service Inc	NAME AND ADDRESS	ridgeview. IL 6045
END THE BROTECTION OF THE OWNE			

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

UNOFFICIAL COPY

Exhibit "A"

1

PARCEL I

LOT 7 IN BLOCK 2 IN EDWARD'S BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF PART OF LOTS 27, 30 AND 31 IN IGIEFHART'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. ILLINOIS

5431 S. CLAPEMONT, CHICAGO, HAINOIS | P.LN | 20-07-320-001

PARCEL 2

LOT 17 IN BLOCK 21 OF THE CALEMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PARTS OF SECTION 5 AND 6, TOWNSHIP 17 NORTH, RANGE 15, FAST OT THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

8840 S. ESCANABA, CHICAGO, ILLINOIS 26-06-207-036

98022086