

UNOFFICIAL COPY

98033184

Page 1 of 3

5213/0003 48 001 1998-01-13 09:31:27

Cook County Recorder

25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002609041954

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DIMITRIJE RANCIC, MARIJA RANCIC, HIS WIFE, us/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 30, 1992, and recorded on November 13, 1992, in File 92850202 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL. PIN#09253130450000

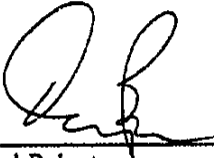
together with all the appurtenances and privileges thereunto belonging or appertaining.

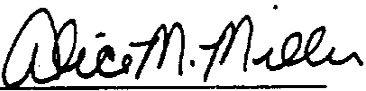
Address(es) of premises: 7721 W FARGO, CHICAGO, IL, 60648

Witness our hands and seals December 23, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
DEC 23 1997

By: 
Carol Robertson
Assistant Vice President

Attest: 
Alice M. Miller
Assistant Secretary

RP

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 23, 1997 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: Lorrie Godwin
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002609041954
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24

IL00
Revised 6/97

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RECORDED

Property of Cook County Clerk's Office

COOK

County, Illinois:

THE EAST HALF OF LOT TWENTY TWO (22) AND THE WEST 22 1/2 FEET OF LOT TWENTY THREE (23) IN BLOCK FIFTY (50) IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOT B AND PART OF LOT D IN THE PAINE ESTATES DIVISION IN THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION TWENTY FIVE (25), TOWNSHIP FORTY ONE (41) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #09-25-313-045-0000

UNOFFICIAL COPY

Property of Cook County Clerk's Office