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Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated **January 18, 1995**, made by **Michael J. Sells and Sallie C. Sells, his wife**, in joint tenancy, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on **January 23, 1995** as document number **95-048725** in the office of the RECORDER OF DEEDS of Cook County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

LOT ELEVEN (11) IN BLOCK SIX (6), IN NEW ENGLAND VILLAGE UNIT ONE, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 20, 1976, AS DOCUMENT NUMBER 28 89 027.

Permanent Real Estate Index Number(s): **07-18-301-011**

Address of premises: **6 Oak Meadow Court, Streamwood, IL 60107**

is with the notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this December 29, 1997

Michael Sells
1397 Fountain Green Drive
Crystal Lake IL

60014

MOTOROLA EMPLOYEES CREDIT UNION

[Signature]
Timothy P. Matysiewski, Director of Lending

State of ILLINOIS
County of DUPAGE

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that Timothy P. Matysiewski, Director of Lending, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this December 29, 1997



[Signature]
Notary Public

Prepared by and return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

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