

UNRECORDED

When recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
L#:1583010207

427147

SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DAVID A LARSON AND SUSAN LARSON** to **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION** bearing the date 06/13/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95421464

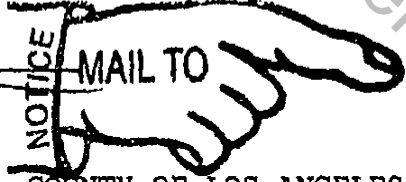
2

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 538 COMMANCHE TRAIL
WHEELING, IL 60090 pin#03-09-409-018

dated 08/29/97
CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By: [Signature]
DARRELL COLON
VICE PRESIDENT

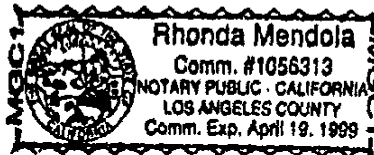


Box 145

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 08/29/97 by DARRELL COLON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION on behalf of said CORPORATION.

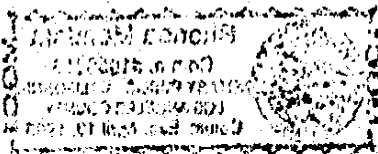
[Signature]
RHONDA MENDOLA Notary Public

CHAS3 LA 4629L



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Property of Cook County Clerk's Office



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EXHIBIT 'A'

1583010207

THE NORTH 37.4 FEET (AS MEASURED AT RIGHT TO THE NORTH LINE THEREOF), OF LOT 56 IN MALIBU UNIT NUMBER 1, BEING A RESUB-DIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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