PREPARED, BY, & WHEN RECORDED MAIL TO: 1 DODAN **BOBBI JO BURGAN** FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-03662384

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

STANISLAW BIENIEK AND IRENA BIENIEK, HUSBAND AND WIFE Borrower:

Beneficiary: FIRST NATIONWIDE MORTGIGE CORPORATION

Date of Deed: July

21, 1995

Date Recorded : August

9, 1995

Document: 95524998

Book : NA Volume: NA Page: Image:

Microfilm: NA

Tax ID:

NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 375 PLUM CREEK DR

WHEELING

60090 ΙL

and recorded in the records of COOK

bunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 22, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION

JUNE 6

JENNIFER REAL ESTATE OFFICER

UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL COPPOSITION OF THE TANK OF THE PROPERTY OF THE PROP

STATE OF MARYLAND

* OBOTESTION !

) ss

COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in On this September 22, 1997 said State, personally appeared JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WINTHOMOS

WITNESS My hand and official seal.

, NOTARY PUBLIC

Or Coop County Box45 Clark's Office MAIL TO

UNOFFICIAL COPY

Property of Coof County Clerk's Office

SCHEDULE "A"

PARCEL 1: UNIT 212-G AND G-105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE

INTEREST IN THE COMMON ELEMENTS IN PLUM CREEK CONDOMINIUM AS DELINEATED AND

DEFINED IN THE DECLARATION FILED AS 1/2 OF SECTION 12, TOWNSHIP 42 NORTH,

RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS REGISTERED ON JULY 20, 1978 AS DOCUMENT NUMBER LR 3033164, IN COOK COUNTY, ILLINOIS.

TAX ID 03-12300-063-1285 & 03-12-300-063-1220

ACQ ID: SELLER #:

C/ort's Original

LOAN: 000003662384 DOC: RL POOL:

UNOFFICIAL COPY

Property of Cook County Clerk's Office