

973077
SATISFACTION OF
MORTGAGE



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Loan No. 324634-5
Name Geraldine M Altman

After Recording Mail to
GERALDINE ALTMAN
303 OAKLEAF DR
LAKE IN THE HILLS IL 60102

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by GERALDINE M. ALTMAN, SPINSTER

as Mortgagor, and recorded on 10-15-92 as document number 92-767732 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 106 Mullingar, Schaumburg IL 60193

PIN Number 07275020201442

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated December 22, 1997

LaSalle Bank, FSB

by 
Loan Servicing Officer

RE201 014 G27

JAMES M. DOLAN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2550

SATISFACTION OF
MORTGAGE
PREPARED BY: C.Z.

LOAN NUMBER: 324634-5
MORTGAGOR: ALTMAN

UNIT 1D, 106 MULLINGAR COURT OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NUMBER 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25252295 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS, WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SATISFACTION OF MORTGAGE

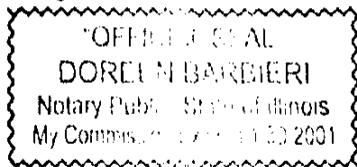
Loan Number 324634-5
Name Geraldine M Altman

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal December 22, 1997

Doreen Barbieri
Notary Public



PREPARED BY:
Doreen Barbieri
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE203 014 G27

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