98034003 Fage 1 of 5199/0222 26 001 1998-01-13 13159100 Cook County Recorder 23,50

RELEASE ORED

LOAN NO. 50/200/455 PIN: 14-3/-221-241-011

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for mavings, A corporation emission in the time to the laws of the United States, in a rate of the distribution, and other specifically and the receipt whereast is subjectly somewhereast, does hereby tolerase, convey of last colling and objectly, as belowers AND CHERLY A. RectFixts, HUSBARI AND WIFE all the right, of the interest, clair, or demand who poever it may have acquired in, surrough at by a certical Martinge Beed, recorded in the legander's affice at COOK County, as the Claim at the Santy at COOK County, as the Claim as a literary, as becaused limited there is, the premines therein described situated in the Santy at 75%, State of Library, as tell we, them, to

PERAME THE REMIRCH TIDE FOR LOSAL PROCEDUTION

Property Aldress, 1938 N. BACINE AW., MAC, CHICAGO, ILL MAIN GREAT GARAGE.

IN WITHESS WHEREOF, The Said Contint Proteral Bank for navisco has caused the name to be standed to those presents by its work bresident this SELA day of August 19 97.

Schulard Federal Bank for sayings

1974

Andrea stroll deleas Mise Precisent

on 8-28-97, the toregoing instrument was acquescedged before me, a Notary Public Commissioned in Cook Sunty, filinois, by Andrea Cary (1) Selea, Vice President of Standard Federal Bank for Saviness, on behalf of the corporation.

HOTARY: SWEAK M

Ъф: БАШКА А. «ТЕВНАМ»

500 Burr Ridge Pirkway, Burr Ridge, 11, 60501

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

"OFFICIAL SEAL.
SUSAN M. BOGDA
NOTARY PUBLIC STATE OF JULINOS
My Commission Expires 11/28/92

UNOFFICIAL COPY034003 Page 1 of 1

LEGAL DESCRIPTION

UNIT 4C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 35, 33 AND 37 (EXCEPT THE NORTH 10 FEET OF SAID LOT 37) IN BLOCK 7 IN MORGAN SUDDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND MADE A PART OF THE DECLARATION OF CONDOMINUM OWNERSHIP RECORDED JULY 14. 1978 AS DOCUMENT 24635547, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON! SLEMENTS, AS DESCRIBED IN SAID DECLARATION (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.