UNOFFICIAL COPY8034095 Page 1 of 5199/0265 26 001 1998-01-13 14:44:45

Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED (ILLINCIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS OR THE REGISTRAR OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

Loan # . 1037487236

Recon #: 83391

Invoice #:

NB122997

KNOW ALL MEN BY THESE PRESENTS

THAT Nationaliana Mortgago Corporation DOES HEREBY CERTIFY that a cortain Deed of Trust/Mortgage dated May 23, 1994, made by THOMAS A. SCHURER, AN UNMARRIED MAN AND VICKIE PONTIKIS, AN UNMARRIED WOMAN to CITIZENS MORTGAGE, INC., AN ILLINOIS CORPORATION and recorded on 6/3/94 as Instrument/Document No. 94497277 in Cabinet/Book at Drawer/page, and Rerocorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, reloased an i discharged.

Logal Description of premises: Lot 30 in Kinsey's Jefferson Park and Forest Clar Subdivision of Block 2 Village of Jefferson in the Southwest 1/2 of Section 9, Township 40 North Runge 13, East of the Third Principal Mondian, (except the South 33 feet thereof) in the Northwest Fractional Vi South of Indian Bounder Line of said section and (except the South 53 feet thereof) that part Southwest of center of Elston Avenue on the West % of the Northwart % North and South of the Indian Boundary Line of said Section 9, and the South 33 feet of Lot 9 in Subdivision of the Executor of Estate of Carah Anderson (deceased) of the South 1/2 of the Northwest Fraction 1/2 of Section 9 North of the Indian Boundary Line, in Cook County, Illinois.

Permanent Real Estate Index Number(s): 13-09-213-022

Address(es) of premises: 5300 N LEAMINGTON AV, Chicago IL 60630

is, with the note or notes accompanying it, fully paid, satisfical followed and discharged.

Witness my hand and soal dated: December 29, 1997

(SEAL)

(SEAL)

Karen Mocetino AVF

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA

) S.S.

On December 29, 1997, before me, TRACINA JOHNSON, personally appeared J. Williamson VP, and Karen Mocerine. AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/hor/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official soul.

Signaturp

TRACINA JOHNSON

Tracina Johnson Comm. #1115338 CONTRA COURTY OF COUNTY OF COURTY OF COUNTY OF COURTY OF Comm. Isp. Nov. 3, 2000

AFTER RECORDING RETURN TO: THOMAS A SCHURER 5300 N. LEAMINGTON AVE CHICAGO, IL 80830

PREPARED BY:

Karen Mocerino, Reconveyance Officar STANDARD TRUST DEED SERVICE COMPANY P. O. BOX 5070 CONCORD, CA 94525-0070

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