RELEASE DEED (ILLINOIS)

PROTECTION OF FOR THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** THE REGISTRAR OR IN WHOSE OFFICE TITLES MORTGACE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

THAT THE DIME SAVINGS BANK OF NEW YORK, FSB OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECIEPT WHEREOF IS HEREBY ACKOWLEDGED, LOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO ANITA M TOOMER REIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 15 DAY OF AUGUST 1995. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF MORTGAGES PAGE AS DOCUMENT NUMBER 95595996, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

**
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO
BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 4 DAY OF DECEMBER , 1997

robert f. Gotham asst treas.

MTG #: 9274630

MORTGAGOR: TOOMEY

PIF: 11/26

Property of Cook County Clerk's Office

UNOFFICIAL COPY 8034210 Common Teachers

STATE OF NEW YORK COUNTY OF ORLEANS

I, THE UNDERSIGNED SHARON R. CHAMBERS A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT CRAIG M LINDAUER AND ROBERT F. GOTHAM PERSONALLY KNOWN TO ME TO BE THE SAME PEOPLE WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 4 DAY OF DECEMBER, 1997.

27-17-97 NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY THE DIME SAVINGS BANK, FSB, 231 EAST AVENUE, ALBION, NY 14411

PROPERTY DESCRIPTION: ** 24-04-428-019



Property of Cook County Clerk's Office

TOT 29 IN JOSEPHENE BORNC'S SUBDIVISION, BEING A SUBDIVISION 4.

TO 29 IN JOSEPHENE BORNC'S SUBDIVISION 1/4 OF SECTION 4.

TO 29 IN JOSEPHENE 1/4 OF THE SOUTHERST 1/4 OF SECTION 4.

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TOWNSHIE 35 NORTHERN PARCES 13. EAST OF THE THIRD PRINCIPAL Clerk's Office

Property of Cook County Clerk's Office