Property Address: 9701 S UNION AVE. CHICAGO IL 60628 P.I.N.: 25-09-118-001

Drafted By: () CITE TO COMP.

Source One Mortgage Services Corp.

27555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department

17-3089 Adventage

FOR THE PROTFUTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SUCRY FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 28th day of May $19\ 87$, made and executed by

WALTER MILLER, A BACHELOR AND SETTY J WOODS, A WIDOW

of the First part, to

MIDWEST FUNDING CORPORATION

of the Second part, and recorded in the office of the register of deeds for the county of COOK , State of Illinois , in liber page , Doc No. 87295610 , Registered Land Certificate No.

Is fully paid, satisfied and discharged.

Dated this 31st day of

December

, 19 97

RECORDING BOX 156

"See Attached Legal Description"

MAIL TU.

Chemical Mortgage Scripany

ADVANTAGE TITLE COMPA One TransAm Plaza Drive, Suite : Dakbrook Terrace, IL 60181



Joyce Boka, Assistant Vice Insident

Maureen Burns, Assistant Vice President

ADVANTAGE TITLE COMPANY

State of Michigan County of Oakland One TransAm Plaza Drive, Suite 500 Oakbrook Terrace, IL 60181

On this 31st day of December ,1997 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Assistant Vice Presidents respectively, of Chemical Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

KRISTRIA MAYO
Notary Public, Onkland County, MI
My Commission Expires: 11/23/01

Notary Public

UNOFFICIAL COPY

LOT 48 IN BLOCK 10 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HEREWITH, IS INCORPORATED HEREIN AND THE COVENANTS AND ACRIEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORIGAGE AS IF THE RIDER WERE A PART HEREOF.

25-03-118-001 PIN

HUNIC.

OKCOCK COUNTY CIENTS OFFICE

98035506 9701 SOUTH UNION AVE. CHICAGO II. 60628