UNOFFICIAL COPY98035647

for Jounty Recorder

This Instrument Was Prepared By: BANCO POPULAR ILLINOIS 4000 W. North Avenue Chicago, Illinois 60639 773/772-8600

Mail To:

LEWIS R. SHAPIRO ATTORNEY AT LAW 29 SOUTH LASALLE STREET CHICAGO, ILLINOIS 60603

Loan Number:

RELEASE DEED

Know All Men by These Presents, That

a corporation organized under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, American National Bank and Trust Co. of Chicago, as convey, and quit-claim unto Trustee under Trust no. 56673 of the County of and heirs, legal representatives and assigns, all the right, title, interest, claim or State of Illinois. Assignment, of Rents...demand whatsoever it, the said Trustee, may have acquired in through or by a certain was been worked by A.D. 19 90 bearing date the , and recorded in the Recorder's Office of Cook County, in the State of Mincis, as Document Number 90573289 , the premises therein described, situated in the County of Cook , State of Illinois, as follows, to vit:

BANCO POPULAR ILLINOIS, Trustee,

Together with all the appurtenances and privileges thereunto belonging or appertaining.

SEE ATTACHED EXHIBIT "A"

FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH THE RECORDER OF DEEDS.

In Witness Whereof said party of the first part has caused these presents to be signed by its Vice President, and its corporate seal to be hereto affixed and attested by its Assistant Secretary, this November A.D. 19 day of BANCOPOPULAR ILLINOIS, as Trustee President Assistant Secretary O CO. State of Illinois **COUNTY OF COOK** I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY ... Vice President of the BANCO POPULAR Patricia Hrankaj Daniel Wlodek ILLINOIS, and Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as the rown free and voluntary act, and as the free and voluntary act of said Bank, and the said Assistant Secretar; did then and there acknowledge and declare that he had affixed thereto the corporate seal of said Bank for the uses and purposes therein set forth. Given under my hand and Notarial Seal this day of November

My Commission Expires

OFFICIAL

STAL

Public

UNOFFICIAL COPY

EXHIBIT A

SUBDIVISION OF THE SOUTH 1/2 OF THE ACRES (EXCEPT THE OF THE CONTINUEST 1/4 OF THE SOUTHWEST 1/4 OF THE WEST 200 FEET THERES. MAISHIP 38 NORTH, RANGE 14, EAST OF THE THIRD SECTION 6,

PARCEL #: THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6. TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF CHICAGO, COUNTY OF COOK, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF A LINE PARALLEL TO AND 200 FEET EAST OF THE WEST LINE WITH LINE PARALLEL TO AND 147 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 of section 6 aforesaid: Thence East on Last described line 233 feet to a POINT OF CURVE: THENCE SOUTHEASTERLY ON CURVE TANGENT TO LAST DESCRIBED LINE AND CONVEX TO THE NORTHEAST WITH A RADIUS OF 230 FEET A DISTANCE OF 288.77 FEET TO THE INTERSECTION WITH A LINE PARALLEL TO AND 15 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 AFORESAID, THENCE SOUTH ON LAST DESCRIBED LINE 138.21 FEET; THENCE NORTHWESTERLY ON A STRAIGHT LINE DEFLECTING 4 DEGREES 58 MINUTES 40 SECONDS WEST FROM LAST DESCRIBED LINE A DISTANCE OF 85.4 FEET TO A POINT 22.41 FEET WEST OF THE EAST LINE OF SAIL WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 AND 357 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 6 AFORESAID: THENCE NOITHWESTERLY ON A CURVE TANGENT TO THE LAST MENTIONED STRAIGHT LINE AND CONVEX TO NORTHEAST WITH A RADIUS OF 212 FEET A DISTANCE OF 119.92 FEET TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 247 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 6: THENCE WEST ON LAST DESCRIBED LINE 399.7 FEET TO A LINE PARALLEL TO AND 200 FEET EAST OF THE WEST LINE OF SECTION 8 AFORESAID, SAID LINE BEING ALSO THE EAST LINE OF SOUTH WESTERN AVENUE BOULEVARD; THENCE NORTH ALONG LAST MENTIONED LINE 100 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. 7450 OFFICO

Commonly known as: 4311 South Western Avenue

Chicago, Illinois

4259 South Western Avenue

Chicago, Illinois

20-08-105-001 PIN:

20-06-300-002

MAIL TO

LEWIS R. SHAPIRO ATTORNEY AT LAW 29 SOUTH LASALLE STREET CHICAGO, ILLINOIS 60603