UNOFFICIAL COPY8035815 Fage 1 of

Loan No. 0035747

Mail to Frank Lin 114: 1934 Black Perce grant Hollman Ashar 1 60155

## RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 30, 1995, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 95447929, releases, conveys and quit claims unto JAMES P JANSEN AND CAROL V JANSEN, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

UNIT NO. 6-1 IN GALENA AT BLACKBERRY CREEK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95194293, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 07-07-200-223

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 28, 1997.

Bank United F/K/A Bank United of Texas FSB

(SEAL)

BY:

M.S. Farley

Assistant Vice President

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BUX 333-CTI

STATE OF TEXAS

COUNTY OF HARRIS

I, the undereigned, a Notary Public in and for said County, in the State aforesaid, DO HENEPY CERTIFY THAT M.S. Farley, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 28, 1997.

PAM WHITE

VIN 3 MANISSON EXCHES

October 4, 2001

Notary Public in and for the State of Texas

This document was prepared by:

EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084