UNOFFICIAL COP9035851

5230/0095 03 001 1998 01-14 10:56:52 Cook County Recorder 23.00

FOR THE PROTECTION OF THE
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.
#050641-%
KNOW ALL MEN BY THESE PRESENTS, That
SUPERIOR MORTGAGE CORPORATION
135 Chestnut (150ge Road, Montyale, NJ 07645)

14

26571 118 /4.

of the County of **BERGEN** and State of **NEW JERSEY** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM:

Shamiran R. Koma and married to Koma M. Koma

heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the September 7, 1993 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of records on page as Decument No. 93738241 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

SEE ATTACAED

together with all the appurtenances and privileges there are belonging or appertaining. PERMANENT REAL ESTATE INDEX NUMBER (8) 13-12-103-057- to 58

ADDRESS (ES) OF PREMISES 2908 West Gragory Street, Chicago, IL 60625

WITNESS my hand and seal this black of Legacy 1963

STATE OF New Jersey)SS. COUNTY OF Bergen

Superior Mortgage Corporation FRIOR MORIGAGE CORP.

Philip S. Einhorn, Sr. Vice President - Coss

NOTARY PUBLIC

HEREBY CERTIFY that Philip S. Einhorn, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ____ She signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official cal, this 31 day of 1940, 194

drafted by Alma M. Reyes for Lee Serving Company, a division of Superior Hank FSB

CAROLYNNE M. BRAIN Notary Public of New Jersey My Commission Expires June 19, 2001 Y

. UNOFFICIAL COP \$6035851 rage to are to

LEGAL DESCRIPTION

LOTS 1146 AND 1147 IN WILLIAM H. BRITTIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 4. BEING A SUBBIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING EAST OF THE HORTHEASTERLY RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT THE NORTH 33 FEET TAKE FOR BRYN HAWR AVENUE) ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1927 AS DOCUMENT NO. 9626369 ABER: 13

OF COOK COUNTY CLOTH'S OFFICE IN COOK COUNTY, ILLINOIS.

PERMANENT TAX MUMBER: 13-12-103-057. AND 13-12-103-058.

Mail to Enmise Feinmen. 535% 11 (louk Colyo, 1 60040