FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction: And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

7618670-976553880

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hardinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RELEASE AND CRISTINA PELEYO, HIS

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the ATTI day of AUGUST , A.D. 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois.

of records,

, as document No. 95617443 and a certain Assignment of Rentz dated the day of
, 19 , and recorded in the Recorder's office of COOK County, in the State of LLNOIS, in book of
records, on page , as document No. ,to the premises therein situated in the
County of COOK and State of ILLINOIS, together with all the appurtanances and privileges thereunto belonging
or appertaining, described as follows, to-wit:

THE NORTH 6 FEET OF LOT 37 AND ALL OF LOT 38 IN BLOCK 4 IN GEORGE W. CASS'S SUB-DIVISION OF BLOCKS 17 AND 18 IN STEEL AND OTHERS SUBDIVISION IN SECTION 26, TOWN-SHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax#
Commonly known as

16-26-320-012 2831 S. HAMLIN, CHICAGO, IL 60623

BOX 333-CTI

UNOFFICIAL COPA035882 [age 2 of 12

IN TESTIMONY	WHEREOF,	the said SECOND	FEDERAL SAV	INGS AND	LOAN ASSO	CIATION OF
CHICAGO	hath hereunto ca	aused its corporate	scal to be affixed	i, and these	presents to be	signed by its
Vice-President, an	id attested by its	ASSISTANT	Secretary, this 6	TH_ day of	OCTORER	A.D. 1997

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Vice President Attest: Secretary
Allian, Statumy
STATE OF ILLINOIS COUNTY OF COOK
COUNTY OF COOK
I KATHLEEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DC HEREBY CERT THAT DOLORES L. PEKALA personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND DIA ASSOCIATION OF CHICAGO a corporation, and AGATHA J. STEINKE personally known to me to be ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing a strument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act, and deed of said corporation, for the upper and purposes therein set forth.
GIVEN under the hand and Notarial Sea, this 5TH day of OCTOBER ,A.D. 1997
Nonry Public 7. The
"OFFICIAL SEAL" KATHEL III. 10 10 10 PR Notary Public, State of Himois My Commission Expres March 9, 2001
THIS INSTRUMENT WAS PREPARED BY: KATHLEEN M. TAPPER OF SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO 3960 W. 26TH STREET CHICAGO, IL 60623
1 OAN NO 42869-9
LOAN NO42889-9