

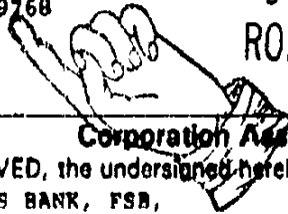
PREPARED BY:
KIM PARINELLI
MCA MORTGAGE

17W662 BUTTERFIELD, #300
OAKBROOK TERRACE, ILLINOIS 60181
AND WHEN RECORDED MAIL TO

REGENCY SAVINGS BANK, FSB
24 N. WASHINGTON STREET
NAPERVILLE, ILLINOIS 60540

LOAN NO. 6500019768

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
REGENCY SAVINGS BANK, FSB,
24 N. WASHINGTON STREET, NAPERVILLE, ILLINOIS 60540
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
TIMOTHY J. BROWN, MARRIED

and dated 12/12/97, to MCA MORTGAGE
a corporation organized under the laws of THE STATE OF MICHIGAN and whose principal place of business
is 17W662 BUTTERFIELD, #300, OAKBROOK TERRACE, ILLINOIS 60181
and recorded in Book/Volume No. _____, page(s) _____, as described in
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 9 IN BLOCK 10 IN BERKELEY LAWN, BEING A SUBDIVISION OF PART OF THE
NORTHWEST FRACTIONAL QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 15-18-103-012-0000

ALSO KNOWN AS: 2109 ATWOOD AVENUE, BERKELEY, ILLINOIS 60181
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On December 12th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Will O'Halloran
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
Branch Manager

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY
My Commission Expires 12/12/98
DOC PREP, INC. 10/94

MCA MORTGAGE

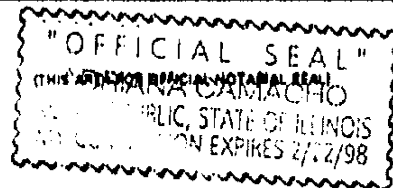
By: [Signature]

Its: Branch Manager

By: _____

Its: _____

Witness: [Signature]



93332018

2350