UNOFFICIAL COPY

This release prepared by: Name: A. L. HANSEN 577 Lamont Rd Address:

Elmhurst, Il 60126

41221620236988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto ELAKE OLSON, SUSAN G OLSON of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the FEBRUARY 22, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96149533, Book No. , Page No. to the premises therein described as follows, to wit: LEGAL DESCRIPTION:

LOT 17 IN VILLAGE SQUARE OF ORLAND PARK UNIT NO. 5, A SUBDIVISION OF PART OF THE EAST ONE HALF OF THE MORTH WEST ONE FOURTH OF SECTION 15, TOWNSHIP 36 NORTH, RAN GE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15326 OXFORD, ORLAND PARK, IL 60462 PIN #: 27-15-101-008 & 009

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining,

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this JANUARY 5, 1998.

HOUSEHOLD FINANCE CORPORATION III

HANSEN-Vice President

Office

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, IRENE D. MILINKOVICH, a notary public in and for said County, in the State

aforesaid, do hereby certify that A. L. HANSEN, personally known to nme to be to Officer of said corporation and as voluntary act and deed of said corporation, for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal this JAMUARY 5

OFFICIAL SEAL IRENE D. ATLINKOVICH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXTIRES 1-2-2000 MILINKOVICH-Notary Public

Or Cook County Clerk's Office AND SUSAN G OLSON IL 60462 BLAKE OLSON 15326 OXFORD ORLAND PARK, ORLAND PARK, 15326 OXFORD MAIL

ADDRESS OF PROPERTY

G OLSON

BLAKE

OLSON

Release Deed

HOUSEHOLD FINANCE CORPORATION III