

UNOFFICIAL COPY

RECORDING REQUESTED BY:
AMERICAN NATIONAL MORTGAGE CORP.

RECORD & RETURN TO:
AMERICAN NATIONAL MORTGAGE CORP.
195 RT 46 WEST, STE 11
TOTOWA, NJ 07512

LOAN # 21-970263

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Cook County Recorder 43.50



CORPORATION ASSIGNMENT OF MORTGAGE

FOR THE VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP.
1945 W. PALMETTO ST., FLORENCE, SC 29501

all rights, title and interest of the undersigned in and to the certian MORTGAGE dated DECEMBER 30, 1997, executed by,

~~RAUL VALADEZ AND IRENE VALADEZ ROSENTHAL AND WIFE~~
Married to Maria Valadez, and Irene Valadez, A single Female

to AMERICAN NATIONAL MORTGAGE CORP. a corporation organized under the State of New Jersey, and whose principal place of business is 195 ROUTE 46 WEST, STE 11, TOTOWA, NJ 07512.

and recorded on _____ in book/liber: _____ page(s) _____, in the Office of the COOK County Clerk, State of New Jersey and described as follows:

Note: This Property does not constitute a homestead property as to Maria Valadez.
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

ALSO KNOWN AS: 2157 N. TRIPP CHICAGO, IL 60639, I IL 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrued under said MORTGAGE.

ATTEST: AMERICAN NATIONAL MORTGAGE CORP.

ELLEN SILVERMAN, ASST. SECRETARY

KENNETH BANNERT

STATE OF NEW JERSEY
COUNTY OF PASSAIC

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On 12/31/97 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Ellen Silverman, Asst. Secretary of the Corporation herein which executed the within instrument, that the seal affixed to said instrument, that the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said Corporation.

Notary Public:
BELINDA GRAVES
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Oct. 31, 1999

Notarial Seal

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

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Property of Cook County Clerk's Office

P.I.N. 13-34-220-001

3. The land referred to in this commitment is described as follows:
- LOT 1 IN BLOCK 2 IN HARTLEY'S ADDITION TO PENNOCK, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE THIRD
OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office