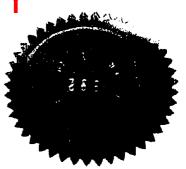
**UNOFFICIAL COPY** 

RECORDING REQUESTED BY:
AMERICAN NATIONAL MORTGAGE CORP.
RECORD & RETURN TO:
AMERICAN NATIONAL MORTGAGE CORP.

TOTOWA, NJ 07512 LOAN # 21-970263

195 RT 46 WEST, STE 11

98035193 Page 1 of 5228/0101 52 001 1998-01-14 13:29:17 Cook County Recorder 43.50



## CORPORATION ASSIGNMENT OF MORTGAGE

FOR THE VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP.
1945 W. PALMETTO ST., FLORENCE, SC 29501

all rights, title and interest of the undersigned in and to the certian MORTGAGE dated DECEMBER 30, 1997,

executed by,

RAUL VALADET AND FRENCE FAXADOS AND EXPLOYER MAY FOR TO NEVER VALORET, AND IVENE VALORET, A Single Female

to AMERICAN NATIONAL MURTCAGE CORP. a corporation organized under the State of New Jersey, and whose principal place of business is 195 ROUTE 46 WEST, STE 11, TOWA, NJ 07512.

and recorded on	n book/liber:
	of the COOK County Clerk, State of
New Jersey and described as fol	llows.
Note: This Property does not ear	Llowe: ASIT A homeshould property as to leta
LEGAL DESCRIPTION ATTACHED	HERETO AND MADE A PART HEREOF

ALSO KNOWN AS: 2157 N. TRIPP CHICAGO, IL 60639, I IL 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrued under said MORTGAGE.

ATTEST:

AMERICAN NATIONAL MORTGAGE CORP.

ELLEN SILVERMAN, ASST. SECRETARY

STATE OF NEW JERSEY COUNTY OF PASSAIC

KENNETH BARASH THE SI ENT Page 1 of

52:8/0101 52 001 1998-01-14 13:29:17 Cock County Recorder 43.50

On /2/11/67 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Ellen Silverman, Asst. Secretary of the Corporation herein which executed the within instrument, that the seal affixed to said instrument, that the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said Corporation.

Notary Public:

**--**-

Notarial Seal

BELINDIA CIRAVES
NOTARY PUBLIC OF NEW JERISEY
My Commission Expires Oct. 31, 1989

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

P. T. N. 13-34-220-001

P. T. N. 13-34-220-001

P. T. N. 13-34-220-001

P. T. N. 13-34-220-001

P. T. N. 13-34-220-001 LOT 1 IN BLOCK 2 IN HARTLEY'S ADDITION TO PENNOCK, BEING A NORTHEAST 1/4 OF THE THIBLE SUBDIVISION OF THE EAST 1/2 OF THE BANGE 13, EAST OF THE THIBLE OF SECTION 34. TOWNSHIP 40 NORTH, ILLINOIS.

PRINCIPAL MERIDIAN IN COOK CONNTY, ILLINOIS. DOOP OF COOP OF COOP