

Loan No. #: IL-76-6674

Prepared By
And When Recorded Mail To:
HOWARD HANNA FINANCIAL
SERVICES, INC.
119 GAMMA DRIVE
PITTSBURGH, PA 15238

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No. IL-76-6674

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES
HERITAGE SAVINGS BANK

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST
22, 1997, Executed by SAIPRASAD PENNABADI AND KAVITHA PENNABADI

To HOWARD HANNA FINANCIAL SERVICES, INC., A corporation organized under the laws of the
Commonwealth of PENNSYLVANIA and whose principal place of business is 119 GAMMA DRIVE,
PITTSBURGH, PA 15238 And recorded as Document No. [11970145]
DU PAGE County Recorder of Deeds, State of ILLINOIS
described hereinafter as follows:

P.I.N.: 07-07-410-017

Commonly known as: 1012 MANDALAY COURT, NAPERVILLE, IL 60563

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF
COUNTY OF

On 08/22/97 before me, the undersigned a Notary
Public in and for said County and State, personally
Appeared RENEE A. PFENDER, known to me to
the INVESTOR RELATIONS MANAGER
Of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
Signed and sealed on behalf of said corporation pursuant
To its by-laws or a resolution of its Board of Directors
And that he acknowledges said instrument to be the free
Act and deed of said corporation.

[Signature]

By: RENEE A. PFENDER
Its: INVESTOR RELATIONS
MANAGER

[Signature]
Witness:

Notary Public *[Signature]*

My commission Expires:

Notary Seal
Karen L. Doran, Notary Public
Pittsburgh, Allegheny County
My Commission Expires April 6, 1998

Member, Pennsylvania Association of Notaries

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PEOPLES HERITAGE SAVINGS BANK

TO:

HOWARD HANNA FINANCIAL SERVICES, INC.

FROM:

Robert J. ...

LEWISTON, ME 04240

140 LISBON STREET

ATTN: SERVICING

PEOPLES HERITAGE SAVINGS BANK

I HEREBY CERTIFY THAT THE PRECISE RESIDENCE IS

CERTIFICATE OF RESIDENCE

PROPERTY DESCRIPTION

File No.: DK970145

Policy No.: 71 0062 107 00000116

The land referred to in this Policy is described as follows:

LOT 65 IN COUNTRY LAKES UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1980 AS DOCUMENT NO. R80-04551, AND CERTIFICATE OF CORRECTION RECORDED JUNE 2, 1987 AS DOCUMENT NO. R87-078652, IN DUPAGE COUNTY, ILLINOIS.

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