

**RELEASE OF MORTGAGE DEED**

*Know all Men by these Presents,*

That First of America Bank-Illinois, N.A., f/k/a FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto HOWARD ROBIN AND MARIE JOY ROBIN, HIS WIFE, IN JOINT TENANCY, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date of the 2ND day of JUNE A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of Mortgages, as document No. 94-530151 to the premises therein described:

SEE ATTACHED EXHIBIT A

ADDRESS: 1522 CHIPPEWA TRAIL, UNIT 3-9-B  
WHEELING, ILLINOIS 60090

PIN: 03-09-308-096-1402

In Witness Whereof, the undersigned as caused these presents to be signed, sealed, acknowledged and delivered this 31st day of December A.D. 19 97.

FIRST OF AMERICA BANK - ILLINOIS, N.A. f/k/a  
FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE

By: Ruth J. Roberts  
Ruth J. Roberts - Q.C. Coordinator

Attest: Janet Prince  
Janet Prince - Q.C. Coordinator

# UNOFFICIAL COPY

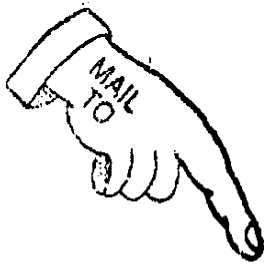
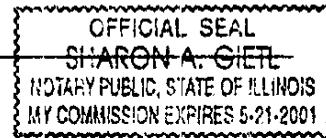
STATE OF ILLINOIS )  
 )SS.  
COUNTY OF Sangamon )

I, Sharon A. Gietl, a Notary Public, in said County and State, do hereby certify that Ruth J. Roberts and Janet Prince, to me personally known to be respectively the Q.C. Coordinator and Q.C. Coordinator of FIRST OF AMERICA BANK-ILLINOIS, N.A., a national banking association, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the aforesaid instrument and affixed the corporate seal of the said Bank thereto, all as the free and voluntary act of the said FIRST OF AMERICA BANK-ILLINOIS, N.A., for the uses and purposes therein set forth, being duly authorized thereto.

IN WITNESS WHEREOF I have set my hand and Notarial seal, this 31st day of December, A.D., 19 97.

*Sharon A. Gietl*  
\_\_\_\_\_  
Notary Public

My Commission expires: \_\_\_\_\_



Please return to: K. Alwardt  
FOA IL NA  
PO Box 3186  
Spfld IL 62708-9973

This Instrument was prepared by:  
FIRST OF AMERICA BANK-ILLINOIS, N.A.  
ONE OLD STATE CAPITOL PLAZA NORTH  
SPRINGFIELD, ILLINOIS 62794-9268  
LOAN NUMBER: 7000605/9001  
FOASGL/IHOWROBN.RMD

98035329

DEPT. OF RECORDS  
1000 N. LAKE ST. CHICAGO, IL 60611  
60611-1000  
COOK COUNTY RECORDER

EXHIBIT A

ATTACHED TO AND MADE A PART OF A CERTAIN MORTGAGE  
DATED JUNE 2, 1994

Legal Description:

PARCEL 1:

UNIT 3-9-6 AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISIONS OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (HEREINAFTER REFERRED TO AS PARCEL): WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NO. 42930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22270823 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT 1 IN TAHOE VILLAGE UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE OF NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS CREATED BY DEED RECORDED OCTOBER 18, 1978 AS DOCUMENT NO. 24676039 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN 03-09-308-096-1402

94530151

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94530151