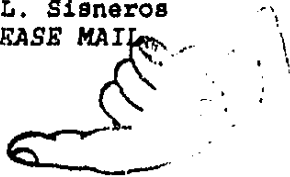


ILLINOIS
PREPARED BY: Joseph L. Sisneros
AFTER RECORDING, PLEASE MAIL
TO:
Christian D. Giles
439 S. Taylor 3A
Oak Park, IL 60302



LOAN # 536060 JLS

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED**

KNOW ALL MEN BY THESE PRESENTS, That Mellon Mortgage Company, a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Christian D. Giles heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date July 10, 1995, recorded on July 11, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book NA of records, on Page NA, as Document Number RV95-448782 to the premises therein described situated in the County of Cook, Illinois, to w:t:
SEE ATTACHED LEGAL.

Property Address: 439 S. Taylor #3A, Oak Park, IL 60302 together with all appurtenances and privileges thereunto belonging or appertaining.
Parcel ID #: 16-08-321-028

5-4
P-3
A-N
M-3
JHC

UNOFFICIAL COPY

LOAN # 536060

IN WITNESS WHEREOF, Mellon Mortgage Company, has caused these presents to be signed by its Asst. Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 29th day of August, 1997.
Mellon Mortgage Company



ATTEST:

Patricia Tabor
Patricia Tabor Asst. Secretary

BY: Michael V. Short
Michael V. Short Asst. Vice President

STATE OF Colorado)
) ss.
COUNTY OF Denver)

I, Shjna Burch, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Michael V. Short and Patricia Tabor personally known to me to be the Asst. Vice President and Assistant Secretary, respectively, of Mellon Mortgage Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 29th day of August, 1997.

Shjna Burch
Shjna Burch Notary Public



My Commission Expires March 13, 2001



My Commission Expires March 13, 2001

My Commission Expires: 03-13-2001

UNOFFICIAL COPY

PROPERTY LEGAL DESCRIPTION

98035378

PARCEL 1: UNIT 3A IN HERITAGE MANOR CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 59 AND 60 (EXCEPT THE SOUTH 60 FEET OF SAID LOTS 59 AND 60) IN HOUSTON'S SUBDIVISION OF THAT PART LYING SOUTH OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 26, 1995 AS DOCUMENT 95275274, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS RESERVED IN WARRANTY DEED DATED FEBRUARY 1, 1973 RECORDED FEBRUARY 16, 1973 AS DOCUMENT NUMBER 22223494 OVER AND UPON THE NORTH 4 FEET OF THE SOUTH 60 FEET OF THE WEST 9 FEET OF LOT 59 AND THE NORTH 4 FEET OF THE SOUTH 60 FEET OF LOT 60 IN HOUSTON'S SUBDIVISION AFORESAID FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95-145762

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