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98036691

Loan #: 7210273766

Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

DEPT-01 RECORDING \$25.00
TRAN 1025 01/14/98 12:13:00
CG *-98-036691
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

72034650 W
60000472 2

LOAN NO. 7210273766

FOR VALUE RECEIVED (S) undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK
140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/03/98
Executed by PHILLIP H. KIM, MARRIED TO SOYOUNG L. KIM

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to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. _____ by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 11-19-309-020-1024,
Commonly known as: 737 RIDGE AVENUE UNIT 4B, EVANSTON, IL 60202

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

On 01/03/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Wendy Kuntisch
Witness: WENDY KUNTISCH

98036691

Notary Public *Cindy L. Colombo*
CINDY L. COLOMBO
COOK County,
My Commission Expires: 03/04/98

"OFFICIAL SEAL"
CINDY L. COLOMBO
Notary Public, State of Illinois
My Commission Expires 3/4/98

BOX 333-CTI

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION RIDER

P.I.N.#: 11-19-309-020-1024,

LOAN NO.: 7210273766

SEE ATTACHED LEGAL DESCRIPTION

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11/11/11

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STREET ADDRESS: 737 RIDGE AVENUE

UNIT 4B

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-19-309-020-1024

LEGAL DESCRIPTION:

UNIT NUMBER 4 ' B' AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 7 AND 8 IN BLOCK 4 IN GROVE ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE NORTH 1/2 OF THE EAST AND WEST VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 8 IN BLOCK 4 IN GROVE ADDITION TO EVANSTON AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR 737 CONDOMINIUM APARTMENTS MADE BY NORTHWEST NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 10, 1975 AND KNOWN AS TRUST NUMBER 3012 AND NOT INDIVIDUALLY, WHICH DECLARATION WAS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON DECEMBER 9, 1975 AS DOCUMENT NUMBER 23317780 TOGETHER WITH AN UNDIVIDED 3.2443 PERCENT INTEREST, AS TENANTS IN COMMON IN THE COMMON ELEMENTS (THE IMPROVEMENTS, EXCEPT ALL UNITS THEREIN AND IN THE REAL ESTATE UPON WHICH THEY ARE ERECTED AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND THE SURVEY) IN COOK COUNTY, ILLINOIS

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10/10/10

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