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Cook County Recorder

(SEAL)

Nations Title Agency of Illinois, Inc. 246 E. Janata Blvd. Ste. 300 Lombard, IL 60148 ير ند

CHL Loan # 9031847

| KNOW ALL MEN BY THESE PRESENTS | | |
|--|---|---------------------------|
| That Countrywide Home Loans, Inc (Pta. Countrywide Funding Corporation) of the Country of COLLIN and State | | |
| of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt | | |
| whereof is hereby acknowledged, do he eby remise, release, convey and quit-claim unto: | | |
| Name(s): | MICHAEL L CRAWL | |
| | AND KAREN B CRAVL | |
| | HUSBAND AND WILE AS JOINT | |
| | TENANTS | P.I.N. 25 02 116 050 0000 |
| Property | 9035 S DOBSON | |
| Address | CHICAGO, IL 60619 | |
| heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired | | |
| in, through, or by a certain mortgage bearing the date 03/25/1994 and recorded in the Recorder's Office of Cook | | |
| county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 94299425, to the | | |
| premises therein described as situated in the County of Cook, State of Illinois as follows, to wit: | | |
| LOT 19 AND THE NORTH 10 FEET OF LOT 20 IN BLOCK 3 IN SAIND AND ROWLAND'S | | |
| SUBDIVISION OF BLOCKS I TO 8, INCLUSIVE, IN CALUMET AND CHICAGO CANAL AND | | |
| DOCK COMPANY'S SUBDIVISION OF PART OF THE NORTHWEST IN AND PART OF TE | | |
| SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP37 NORTH, RANGE 14, EAST OF THE THIRD | | |
| PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS | | |
| together with all the appurtenances and privileges thereunto belong or appertaining. | | |
| WITNESS my hand and seal this <u>24</u> day of <u>September</u> , <u>1997</u> . | | |
| | Countrywide Home Loans, Inc. (fka. Country Funding Corporation) | ywide (SEAL) |
| | | |

Assistant Secretary

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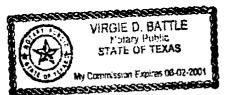
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STATE OF TEXAS

COUNTY OF COLLIN

I, <u>Virgie D. Battle</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Judy Lester Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this Jay in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of September, 1997.



Commission expires 06/02/2001

Virgie D. Battle Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL L CRAWL 9035 S DOBSON AVE

CHICAGO IL 60619

Prepared By:

Lori Davis

6400 Legacy Drive Plano, TX. 75024

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