

# UNOFFICIAL COPY 98036089

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Cook County Recorder 25,50

Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 6TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000070296774/PAH/BENFORDI



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ROBERT L BENFORD III AN UNMARRIED MAN  
Mortgagee: PNC MORTGAGE CORP OF AMERICA  
Prop Addr: 10642 SOUTH WABASH AV  
CHICAGO IL 60628  
Date Recorded: 05/31/94  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 05/26/94 Book:  
Loan Amount: 30,900 Page:  
Document#: 94481025  
PIN No.: 25151180850000

Previously Assigned: NONE  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
SEE ATTACHED LEGAL  
PIN#-25-15-118-085

Dated: DECEMBER 30, 1997  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION

By: Teresa A. Switzer  
Teresa A. Switzer  
Second Vice President

Attest: Paul Moray



S-7  
P 3  
N-21  
M-7  
JHC

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this DECEMBER 30, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Teresa A. Switzer and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Sharon E. Morton  
Notary Public

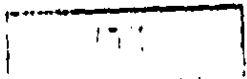
PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Sharon E. Morton  
Kentucky State-at-Large  
My Commission expires April 24, 2001

UNOFFICIAL COPY

6/11/84  
315073

5/12/84



94481025

(Space Above This Line For Recording Data)

VA Form 28-1910 (Rev. 1982)  
Rev. August 1981 Use Optional  
Section 1610, Title 38, U.S.C.  
Acceptable to Federal National  
Mortgage Association  
Issued May, 1980.

PURCHASE MONEY

ILLINOIS

LENDER S # 07 02-88774  
VA CASE #: LH 844080

MORTGAGE

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT. The attached RIDER is made a part of this instrument.

THIS INDENTURE, made this 28TH day of MAY 19 84, between ROBERT L BENFORD III, AN UNMARRIED MAN,

94481025

Mortgagor, and

PNC MORTGAGE CORP OF AMERICA  
a corporation organized and existing under the laws of THE STATE OF OHIO  
Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of THIRTY THOUSAND NINE HUNDRED AND 00/100

Dollars (\$30,900.00) payable with interest at the rate of NINE per centum (9.0000%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in YERDON HILLS, ILLINOIS 60081 440 NORTH FAIRWAY DRIVE or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of TWO HUNDRED FORTY-EIGHT AND 83/100

Dollars (\$248.83) beginning on the first day of JULY 19 84, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JUNE 19 84

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 22 AND THE SOUTH 5 FEET OF LOT 23 IN 107TH STREET ADDITION TO PULLMAN BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PLN. 25-15-110-005

COMMONLY KNOWN AS: 10842 SOUTH MARSH AVENUE, CHICAGO, ILLINOIS 60620

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SAS - A DIVISION OF INTERSECURITY

94481025