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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

GRACE D. WALTON)
v. Plaintiff,	Case No. 97 CH 6146
AQUAIR L. WALTON) }
Defendent.	ý

ORUER

THIS CAUSE coming on to be heard on the motion of Plaintiff, GRACE D. WALTON, for prove-up against Defendant, AQUAIR L. WALTON, due notice having been given, the Court having entered a default against Defendant on December 30, 1997, having found the affidavits received in support of prove-up as legally sufficient to support Plaintiff's claim to quiet title and having been otherwise advised in the premises;

IT IS HEREBY ORDERED THAT:

(i) the direction to convey the beneficial interest in LaSalle National Trust, N.A., as Trustee under Trust Agreement dated April 26, 1960 and known as Trust No. 24304, which holds title to the property, legally described as follows:

LOT 195 AND THE NORTH 9 FEET OF LOT 194 IN E. B. SHOGREN AND COMPANY'S AVALON HIGHLANDS SUBDIVISION, A RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN CORNELL IN THE NORTHWEST QUARTER OF

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SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 20-35-123-017-0000

and commonly known as 8216-18 S. Ellis Avenue, Chicago, Illinois, dated June 14, 1996, a true and correct copy of which is attached hereto as Exhibit "A" is hereby declared invalid and of no force and effect;

(ii) the Trustee's Deed conveying said property to Aquair L. Walton, recorded with the Cook County Recorder of Deeds on July 23, 1996, as document no. 96561243, a true and correct copy of which is attached hereto as Exhibit "B", is hereby declared invalid and of no force and effect; and

(iii) legal titie to said property shall be reinstated and vested in LaSalle ENTER:

Judge National Trust, N.A., as Trustee under Trust Agreement dated April 26, 1960 and known as Trust No. 24304.

DATED: January 12, 1998

Joel L. Chupack, Esq. Heinrich & Kramer, P.C. (#13892) 205 W. Randolph St., Suite 1750 Chicago, Illinois 60602 (312) 782-8888

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Property of Cook County Clark's Office

I HEREBY CERTIFY THE ABOVE IQ BE CORTECT

DATE JAN 1 2 1998

CLERK OF THE CIRCUIT COURT UF COOR COUNTY COURT AND ! LATION THEREOF IS SHELF! PENALTY OF "E LAW.

Selle National Trust, N.A. 138 South LaSalle Street Chicago, Illinois 60603 DIRECTION TO CONVEY 98036207 June 14, 1996 You are hereby authorized and directed to execute and deliver your Trustee's Deed in your capacity as trustee under your trust 24304 as follows: Date of Deed . Current Walton Names of Grantees 💷 (as joint tenants? 🗶 Yes 🙄 🌬 Chicago, IL 60619 Address of Granises -0-Consideration to be shown in deed \$. 10,00 Actual Consideration \$_ 8216-18 S. Ellis Avenue Street Address, If Immond Permanent Index Number Legal Description: Lot 195 and the North 9 feet of Lot 194 in E.B. Shogren and Company's Avalon Highlands Subdivision a Resubdivision of certain lots and blocks in Cornell in the Northwest Quarter of Section 35, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. 304 COUNTY Subject To: issue letter to grantee to pay sale proceeds to . n/a Also execute sets of insurance assignments Grace D. Manil to: or, will call 8218 S. EI 60619 Address 19 94 Dawn Wadling Received the above described documents. (SS# If this direction is executed by less than all of the beneficiaries of the trust, the following affidavit must be executed. , being first duty sworn, says __ executed the foregoing direction; (2) That all the beneficiaries of the (1) That __ _he_ above mentioned trust were living at the date the direction was executed and delivered to LaSalle National Trust, N.A.

State of Illinois County of Cook

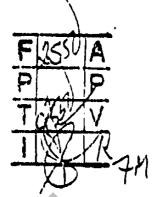
Subscribed and sworn to before me. a Notary Public in and lore the State and County aforesaid.

"OFFICIAL SEAL" YOLANDA ELLISON Notary Public, State of Illinois My Commission Explice Sept. 22, 1997

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Property Address 97:5-10 5. Ellis Avenue, Chicago, IL 60613
Permanent index Number: 20-35-123-017-0000
Capemer with the renements and appurtenances thereunto belonging

SERVING THE SERVICE MAN TO

EXHIBIT "B"