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**GEORGE E. COLE®  
LEGAL FORMS**

No. 835  
November 1994

NO. 1104 15. 01 1995 01 01 1104  
Cook County Recorder 1104

**RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
2ND CITY CONSTRUCTION CO. INC.

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES W PATTERSON & MARY H PATTERSON 8240 S. WENWOOD CHICAGO, ILLINOIS  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 6 day of AUGUST, 19 97, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97673360, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

IN E.B. SHOGREN & CO'S SECOND ADDITION TO AVALON PARK BEING A RESUBDIVISION OF LOTS ONE (1) TO FORTY SIX(46) BOTH INCLUSIVE IN BLOCK SEVEN (7) IN PIERCE'S PARK A SUBDIVISION OF THE SOUTHWEST QUARTER ¼ OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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## RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

LANSFORD TITLE AGENCY  
1111 EAST TOLSON AVE SUITE 120  
DES PLAINES, IL 60018

GEORGE E. COLE  
LEGAL FORMS

79293086

Permanent Real Estate Index Number(s): 20-35-226-030

Address(es) of premises: 8240 S. KENWOOD CHICAGO, ILLINOIS 60619

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 21 day of NOVEMBER 1997.

(SEAL)

(SEAL)

This instrument was prepared by ROSA CRESPO 3006 W. DIVERSEY CHICAGO, ILLINOIS 60647  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, EDWARD BAKER a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEJR KEHLA

personally known to me to be the SECRETARY President of 2ND CITY CONSTRUCTION CO., INC.,

a N. ILLINOIS corporation, and \_\_\_\_\_, personally

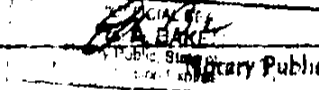
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the

same persons whose names <sup>IS</sup> subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, <sup>HE</sup> they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 21 day of NOVEMBER 1997.

  
EDWARD BAKER  
Notary Public

Commission expires \_\_\_\_\_