JUNOFFICIAL COPY 5243/0082 51 001 1998-01-14 11:50:21 AFTER RECORDING MAIL TO: 23,59 Uno4 County Recorder MICHAEL J DIXON 7205 W IOWA RIVER FOREST, IL 60305 This instrument prepared by: COMMERCIAL FEDERAL 4470 FARNAM STREET 2ND FLOOR ATTN: PAYOFF/RELEASES OMAHA, NE 68131-10010 IL RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by MICHAEL J DIXON HUSBAND AND WIFE

TOIETTA L DIXON to RIVER VALLEY BANK, F 3.B. and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION 28th , 19 95 calling for the original principal sum of . TWO HUNDRED THIRTY SIX THOUSAND FIVE HUNDRED DOLLARS AND 00/100 dollars (\$ 236,500.00 .), and recorded in Mo to log Record _ and or Instrument # 95-210284 , of the records in the office of the Recorder of , more particularly described as County, ILLINO'S COOK follows, to wit:

PARCEL 1; THE NORTH 1/2 OF LOT 7 IN BLCCV 16 IN THE SUBDIVISION OF BLOCKS 1, 8 TO 11 AND 14 TO 16 IN BOQUE'S ALDITION TO OAK PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE VACATED ALLEY LYING WIST AND ADJOINING PARCEL 1, IN COOK COUNTY, ILLINOIS.

15-01-418-010

SHIRLEY TALMON

13007597

COOK

60305 7205 WEST IOWA STREET, RIVER FOREST, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of November, 1997.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



VICE PRESIDEN

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of NEBRASKA County of DOUGLAS

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of November 19 97, personally appeared TAMMY M. TUSA VICE PRESIDENT respectively, of COMMERCIAL FEDERAL MORTGAGE CORPORATION who as such office some and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires:

Sabraska. SIL HOY MOHAKE Of County Clerk's Office My Comm Eur. Aur. 27, 1001

Notary Public SHERRY HOHNKE

> 10/27/97 ST