

AFTER RECORDING MAIL TO:

MALIK A AMLANI  
7740 NORDICA #2A  
NILES, IL 60714



This instrument prepared by:

ELLEN BRYANT  
COMMERCIAL FEDERAL  
4470 FARNAM STREET 2ND FLOOR  
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-

10765447 00207

COOK

IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MALIK A AMLANI , A BACHELOR  
AZIZ A AMLANI A BACHELOR

to ALLIANCE MORTGAGE CORPORATION

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated December 23rd, 1991, calling for the original principal sum of \_\_\_\_\_

ONE HUNDRED NINETEEN THOUSAND EIGHT HUNDRED EIGHTY  
NINE DOLLARS AND 00/100

dollars

( \$ 119,889.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 4021247, of the records in the office of the Recorder of

COOK County, ILLINOIS, more particularly described as

follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

AND SAKKER A AMLANI, A WIDOW AND SAFIA A AMLANI, A SPINSTER

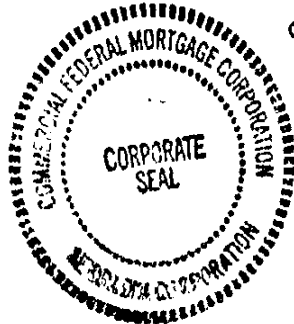
PROPERTY ADDRESS: 7749 D NORDICA, NILES, ILLINOIS 60648.

PIN: 10-30-125-136 & 10-30-125-139

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of November, 1997.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



By Tammy M. Tusa  
TAMMY M. TUSA  
VICE PRESIDENT

*Handwritten signature*

By \_\_\_\_\_

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

10765447  
COOK

00207  
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State of NEBRASKA )  
County of DOUGLAS )

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of November  
19 97, personally appeared TAMMY M. TUSA and  
VICE PRESIDENT

respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

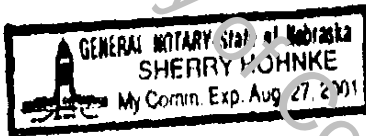
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

*Sherry Hohnke*

Notary Public  
SHERRY HOHNKE



Property  
Cook County Clerk's Office

10/07/97  
EB

## LEGAL DESCRIPTION

### PARCEL 1

THE WEST 25.67 FEET OF THE EAST 149.84 FEET OF THE SOUTH HALF (1/2) OF LOT NINE------(9)  
IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 31, 1961 AS DOCUMENT NUMBER 1990307

### PARCEL 2

THE WEST 15 FEET OF THAT PART OF LOT NINE IN LAWRENCEWOOD GARDENS (HEREINAFTER DESCRIBED) FALLING WITHIN THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN------(9)  
IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 31, 1961 AS DOCUMENT NUMBER 1990307

Cook County Clerk's Office