

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

LOAN NO. 28610703 INVESTOR: RECON NO: MID-0560190

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor RICHARD WESLEY LYTHBERG AND BETTYE Y. LYTHBERG, HIS WIFE to Mortgagee 1ST FINANCIAL SAVINGS & LOAN ASSOCIATION, dated , ,

Recorded on Oct 02 1979 as Inst. # 25173484 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 29-07-122-064-0000

PROPERTY ADDRESS: 14446 S. VAIL AVE., DEERMOOR, IL 60426

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite
Title Recon Tracking
301 E. Olive Ave #300
Burbank, CA. 91501

Carole J. Dickson

Carole J. Dickson
Vice President
Midfirst Bank, an Oklahoma Corporation



*Spages
mail*

UNOFFICIAL COPY

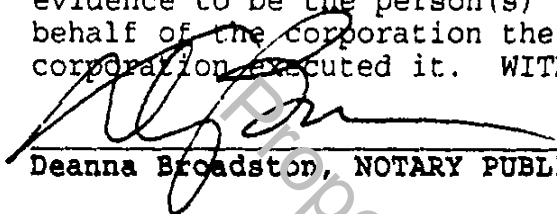
Property of Cook County Clerk's Office



Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Nov 29 1997 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

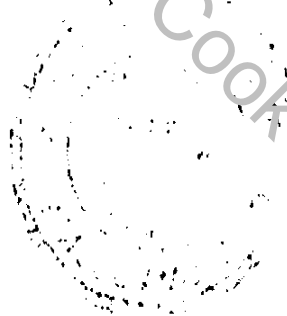


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001



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... and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of Cook and the State of Illinois, to wit:

LOT 28 (EXCEPT THE SOUTH 17 FEET THEREOF), LOT 29 AND THE SOUTH 7 FEET OF LOT 30 IN BLOCK 14 IN REXFORD AND BELLAMY'S ADDITION TO HARVEY, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7, NORTH OF INDIAN BOUNDARY LINE, SOUTH OF THE NORTHERLY LINE OF THE CHICAGO AND GRAND RAILROAD (EXCEPT THE SOUTH 1026.96 FEET WEST OF CENTER OF WESTERN AVENUE) ALSO THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, SOUTH OF INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25173481

PAID IN FULL