## UNOFFICIAL COP 8037525 Page 1 of

5243/0121 54 001 1998-01-14 14:35:42 Cook County Recorder 23,50

## RELEASE DEED

	MAIL TO:
٠	<u>Law Office of Ira T Nevel</u>
	175 N Franklin Ste 201
	Chicago IL 60606
	NAME & ADDRESS OF
,	PREMARER:
/	Manda Wheeler
/ h	190 26th street
	Sioux Falls, SD 57110-6950
V	
	Know all Men by These Presents, Ti
	NOMUS Financial Compo cario
	of the County of
	for other good and valuable conside

Know all Men by These Presents, That	190 26th Street	
Know all Men by These Preserts, That	Sioux Falls, SD 57110-6950	RECORDER'S STAMP
MONUS Financial Corpo prion F/k/a/ Sears Consumer Financial Corporation of Delaware of the County of and State of Delaware for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed to hereby remise, convey, and quit-claim unto MIDMEST BANK AND TRUST COMPANY AS TRUSTED WINSTED WHITE WHIT	<b>%</b>	
MONUS Financial Corpo prion F/k/a/ Sears Consumer Financial Corporation of Delaware of the County of and State of Delaware for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed to hereby remise, convey, and quit-claim unto MIDMEST BANK AND TRUST COMPANY AS TRUSTED WINSTED WHITE WHIT	Know all Men by These Presents, That	
of the County of		
for other good and valuable consideration, the receipt whereof is prepay confessed to hereby remise, convey, and quit-claim unto MIDMEST BANK AND TRUST COMPAN AS TRUSTE UNDER TIBE UNDER THE ACREEMENT DATED FEBRUARY 5, 1989 AND KNOWN AS TRUST NO. 88 62 5417  of the County of	of the County of	and State of Delaware for and in consideration of one dollar, and
AGREEMENT DATED FEBRUARY 5, 1989 AND KNOWN AS TRUST NO. 86 02 5917  of the County of and State of Delaware all right, title, interest, claim, or demand, whatsoever may have acquired in, though or by a certain Junior Mortgage, bearing date that day of A. D. 19 and recorded in the Recorder's Office of A. D. 19 and recorded in the Recorder's Office of A. D. 19 and recorded in the Recorder's Office of	for other good and valuable conside at	br, the receipt whereof is hereby confessed, to hereby remise, convey,
and State of Delaware all right, title, interest, claim, or demand, whatsoever	and quit-claim unto MIDWEST BAI	TRUST COMPANY AS TRUSTED UNDER TRUST
whatsoever		
Cook	who to county of	and State of Delaware all right, title, interest, claim, or demand,
Cook	day of	equired in, crough or by a certain Junior Mongage, bearing date that
to the premises therein described, situated in the County of Cook State of Illinois, as follows to wit:  LOT 58 (EXCEPT THE NORTH 40 FEET AND THE SOUTH 40 FEET THEREOF) IN NORTH AVENUE HOMES ACRES, A SUBDIVISION OF THE EAST 56 ACRES OF THE LAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWSNHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  IN COOK COUNTY, ILLINOIS.  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  Septement index Number(s) 12-34-302-032  For each of the premises therein described, situated in the County of the County of the Lord There is a continue of the Lord There is a continue of the County of the Lord There is a continue of the County of the Lord There is a continue of the County of the Lord There is a continue of the County	Cook County in the	State of Illinois as Book NA Book
COOK	No. 93393668	to the premises therein described, situated in the County of
(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  (Seal)  (Seal)  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)	, State of Illino	is, as follows to wit:
(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  regether with all the appurtenances and privileges thereunto belonging or appertaining.  remanent Index Number(s) 12-34-302-032  reperty Address: 2042 N 18th St., Melrose Park, IL 60160  VITNESS	1/4 OF SECTION 34, TOWSNHIP	IN MODULE DANCE 12 FAST (IF 1998 THERE) PRENCEPAL MERIDIANE
(Seal)	ogether with all the appurtenances and Permanent Index Number(s) 12-3 Property Address: 2042 N 18th	quired for legal, attach on separate 8-1/2" x 11" sheet.) privileges thereunto belonging or appertaining.  34-302-032 St., Melrose Park, IL 60160 and sealthis16th day of
(Seal)  Deborah S. Richards, Vice President		
(Seal)	KOVUS Financial Corporation f/k/	a Sears Consumer Financial Corporation of Delaware
Durid w guild Aget Cogretant //	(\$	Seal) Deborat S. Richards, Vice President
David M. Smith, Asst. Secretary /		David M. Smith, Asst. Secretary
NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES	NOTE: PLEASE I	TYPE OR PRINT NAME BELOW ALL SIGNATURES

STATE OF SOUTH DAKOTA	NOFFICIA	AL CO	P\8037	<b>525</b> Page 1 of 1
County of Minnahaha	)			
I, the undersigned, a Notary Pub Deboreh, S., Richards, and	lic in and for said County, David M. Smith	in the State afores	aid, DO HEREBY	Y CERTIFY THAT
personally known to me to be the appeared before me this day in a signed, sealed and delivered the purposes therein set forth, include	same person s_whose reperson, and acknowledged said instrument asth	i that <u>Vice Pres</u> e <u>ir</u> free	sident : and } and voluntary ac	egoing instrument, Ass't, Secretary of, for the uses and
Given under my hand an	d notarial seal, this 16		December	19_ <u>07</u>
· · · · · · · · · · · · · · · · · · ·	K. VON EYE Y PUELIC SAL	Sandra K.	10 K Vor VonEye	7 Eufe Notary Public
My commission expires on My Co	mmission Expires December 27,	2003 19		·
90-	•	•		
	For the protect		1	
	owner, this re			
	be filed with the	•		
	Recorder in w			
	the mortgage	or aeea of		
	trust was filed.			
* This conveyance must contain the	nama and address of the ne	rean presented the la	els meet	•
The conveyance these contain the	name and address of the per	son preganing the in		
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