

UNOFFICIAL COPY

98037644

When recorded return to:
Banc One Mortgage Corp
Document Follow Up #TN 1-1030
132 E. Washington St. #302
Indianapolis, IN 46204

Loan Number: 59297560

(Space above this line for recording data)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **ACTION MORTGAGE, INC.** having its principal place of business at 616 N. ADDISON ROAD VILLA PARK, ILLINOIS 60181 does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated **DECEMBER 15, 1997** and executed by **JASHVANT PATEL AND NIRLI PATEL, HUSBAND AND WIFE** as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Title in **COOK County** on _____ as document number _____ applicable to the property therein described as follows:

LOT TWENTY-FIVE (EXCEPT WEST 29.31 FEET THEREOF)...(25) IN CARROTHERS AND BRAUN'S THIRD ADDITION TO DES PLAINES,—BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 28, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF DESCRIBED AS BEING THE NORTH HALF (1/2) (EXCEPT THE SOUTH 3.5 FEET THEREOF) OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 28 IN COOK COUNTY, ILLINOIS

P.I.N. 09-28-123-051-0000

Property Address: 1746 E. HOWARD DES PLAINES, ILLINOIS 60018

As of this 15th day of DECEMBER, 1997.

98037643

Assignor: Cynthia Lavin

J. Patel

By: Processor

Attest: Loan Officer

Its: _____

Its: _____

State of ILLINOIS
County of Kane

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that the above named, respectively of **ACTION MORTGAGE, INC.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth. Given under my hand and notary seal this 15th day of DECEMBER 1997.

Thomas H. Lee Jr.
Notary Public

Instrument prepared by ACTION MORTGAGE, INC.

