Cook County Recorder

PREPARED BY /8/ WHEN RECORDED

MAIL TOS. ROBIN HESKE

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-03807278

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERAT. Of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indubtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

79+950426 F2CE

BRIAN K. CUSTELLO AND KATHLEEN N. COSTELLO, HUSBAND AND WIFE

Beneficiary: FIRST NATIONWIDE MORTCAGE CORPORATION

Date of Deed: January

2, 1996

Date Recorded : January

5, 1996

Book : NA NA Page:

96012463 Document

Volume:

Image

Microfilm:

SEE SCH A Tax ID:

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2639 N RACINE AVENUE

and recorded in the records of COOK

ĪΙ 60614 CHICAGO

Crunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 22, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



LORI J. HURNDON REAL ESTATE OFFICER

BOX 333-CTI

## UNOFFICIAL COP \$037712 fage 2 of 3

STATE OF MARYLAND )

COUNTY OF FREDERICK )

On this December 22, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared LORI J. HURNDON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

THE PURCHASE

WITNESS My hand and official seal.

JANE RYLER , NOTARY PL

COMMISSION EXPIRES: November 14, 2001

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## SCHEDULE "A"

PERMANENT TAX NUMBER: 14-29-408-008-0000

LOT 26 IN WECKLER'S SUBDIVISION OF BLOCK 3 OF OUT LOT 12 IN CANAL TRUSTEES

SUBDIVISION OF THE EAST 1/2 SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF

THE THIRD FRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

LOAN: 000003807278 DOC: RL POOL: 96012463 ACQ ID: SELLER #: 0003807278