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Cook County Recorder

RELEASE DEED (ILLINOIS)

DODO TI FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECURDIR OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL PERSONS BY THUSE PRESENTS, that BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION as successor by merger to Bank of America Illinois (formerly known as Continental Ban', N.A.), having an office in the County of Cook, State of Illinois (the "Lender"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of ONE DOLLAR, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally, but solely as trustee under Trust Agreement dated March 26, 1990, and known as Trust Number 110682-02 ("Trustee"), and EUGENIE TERRACE TOWNHOME PARTNERS II, an Illinois general partnership ("Beneficiary") (Trustee and Beneficiary are hereinafter individually and collectively referred to as "Mortgagor") and their successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges there into belonging or appertaining, which Lender may have acquired in, through or by that certain Mortgage, Assignment of Leases and Rents, and Security Agreement ("Mortgage"), dated April 21, 1993, made by Mortgagor in favor of the Lender and recorded in the Office of the Cook County Recorder of Deeds, Cook County, Illinois (the "Recorder's Office") on April 29, 1993, as Document No. 93320013, as modified by that certain Modification of Mortgage and Other Security Documents ("Modification"), dated April 21, 1996, and recorded in the Recorder's Office on June 21, 1996, as Document No. 96478941; and that certain Collateral Assignment of Leases and Rents ("Assignment"), dated April 21, 1993, and recorded in the Recorder's Office on April 29, 1993, as Document No. 93320014.

This Release does not release any covenants, warranties, indemnities or other obligations of Mortgagor under the Mortgage or Assignment which by their terms expressly survive the release or termination of the Mortgage and Assignment; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Lender possesses under the Mortgage in and to

BOX 333-CTI

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the property, real or personal, as legally described on Exhibit A attached hereto and incorporated herein.

IN WITNESS WHEREOF, said Lender has caused these presents to be executed by its President this 23 day of Drugell , 1997.

BANK OF AMERICA NATIONAL TRUST AND Property of Cook Colling Clerk's Office National Colling Country Count SAVINGS ASSOCIATION as successor by merger to Bank of America Illinois (f/k/a Continental Bank N.A.)

THIS INSTRUMENT PREPARED BY:

Sandra J. Williams, Esq. 231 S. LaSalle Street, 14L Chicago, Illinois 60697

Bank of America National Trust and Savings Association 231 S. LaSalle Street Chicago, Illinois 60697 Attn: Elvin Salazar

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STATE OF ILLINOIS) SS.		
COUNTY OF COOK)		
TRUST AND SAVINGS ASSOCIATION a Continental Bank N.A.), and personally know	President of BANK OF AMERICA NA' as successor by merger to Bank of America Illin on to me to be the same person and acknowledge instrument as his/her own free and voluntary as	TIONAL nois (f/k/a ed that as
GIVEN under my hand and notarial se	eal this 23rd day of December	, 1997.
"OFFICIAL SEAL" KIMBERLY TAYLOR Notary Public, State of Illians My Commission Expires 5/28/2001	Notary Public	
My commission expires:	_	
2/28/2001	Coupe	
	County Clark's Office	

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Legal Description

UNIT NO. 1731 IN EUGENIE TERRACE TOWHOUSES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A TRACT OF LAND IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMPRISED OF SUNDRY LOTS IN NORTH ADDITION TO CHICAGO, IN COUNTY CLERK'S DIVISION OF THAT PORTION OF UNSUBDIVIDED LANDS LYING BETWEEN THE EAST LINE OF NORTH ADDITION AND THE WEST LINE OF NORTH CLARK STREET IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33 AFORESAID, IN THE SUBDIVISION OF LOT 2 IN BLOCK "A" IN SAID COUNTY CLERK'S DIVISION, IN CLARK STREET ADDITION IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, IN JOHN C. ENDER'S SUBDIVISION OF THE EAST 60.00 FEET OF SUBLOTS 4 AND 5 OF LOTS 7 AND 8 AND OF LOT 6 NORTH OF EUGENIE STREET IN NORTH ADDITION TO CHICAGO, AND IN ADOLPH OLSEN'S SUBDIVISION OF PART OF LOTS 6 AND 7 IN SAID NORTH ADDITION TO CHICAGO, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 30, 1987 AS DOCUMENT 87680770, AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR EUGENIE TERRACE CONDOMINIUM DATED NOVEMBER 20, 1989 AND RECORDED ON DECEMBER 28, 1989 AS DOCUMENT NO. 39619742 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER:

14-33-414-062-1066

COMMONLY KNOWN AS:

1740 NORTH CLARK STREET, UNIT 1731
CHICAGO ILLINOIS