

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

5224/0151 30 001 1998-01-14 11:56:54 Cook County Recorder 23.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE AND TRUST COMPANY, NOT PERSONALLY, BUT AS TRUSTEE U/T/A

DATED APRIL 12, 1990, KNOWN AS TRUST NUMBER # 1095556

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of SEPTEMBER, 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 90457938 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 29 TO 33 IN BLOCK 87 IN CORNELL, IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX ID# 20-26-317-014, 20-26-317-013

7845 SOUTH COTTAGE GROVE CHICAGO, ILLINOIS

THIS MORTGAGE SECURES THE NOTE OF THE 7845 BUILDING PARTNERSHIP, WITH NORMAN L. HINES AND ANTHONY APPLE, NOTE DATED SEPTEMBER 11, 1990 IN THE AMOUNT OF \$17,500.00

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 20-26-317-014, 20-26-317-013

Address(es) of premises: 7845 SOUTH COTTAGE GROVE, CHICAGO, ILLINOIS

PL# 31001-429224

BOX 333-CTI

7685720 F200E

Witness hand and seal Notarial. this 15 day of DECEMBER 19 97.

Mailed to:  
Hines & Apple #103  
7845 So. Cottage Grove Ave.  
Chicago, Ill. 60619

Michael O'Conner (seal)  
MICHAEL O'CONNOR VICE PRESIDENT

Iris R. Jones, Asst. (seal)  
IRIS R. JONES, ASST. VICE PRESIDENT

This instrument was prepared by ANN DUNLAP 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O'CONNOR personally known to

me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation,

and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of said

corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument,

appeared before me this day in person and severally acknowledged that as such VICE President and

ASST. V. P., they signed and delivered the said instrument and caused the corporate seal of said corporation

to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and

voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 15 day of DECEMBER 19 97.



Linnetta Moore  
Notary Public

Commission Expires 03/29/98