11775624 12/23/97.

UNOFFICIAL COPY

RELEASE DEED

98037995

| MAIL TO: | | | | |
|---|------------------|-------------------------|---|-------------|
| JOSE B. PEREZ | | | | |
| 1621 NORTH 44TH AVENUE | | | | |
| STONE PARK, IL60165 | | | | |
| NAME & ADDRESS OF TAXPAYER: | | • | DEPT-01 RECORDING | 123.50 |
| JOSE B. PEREZ | | • | 140009 TRAN 1029 01/14/98 13:0 48965 # CG #-98-037 | 2100 |
| 1621 NORTH 44TH AVENUE | | - | COOK COUNTY RECORDER | 222 |
| STONE PARK, IL60165 | | | | |
| Know All Men by these Presents, That | GE CAPITA | AL MORTGAGE SER | VICES, INC. | |
| of the County of <u>CANDEN</u> | and State of | NEW JERSEY | for and in consideration of | سلم |
| one dollar, and for other good and valuable con | nsideration, the | receipt whereof is here | eby confessed, do hereby remise, | 0 |
| convey, release and quit-claim unto | | | | |
| JOSE B. PEREZ | JOSEPH LO | UIS DIOR | | _ |
| | <u> </u> | | | |
| of the County of Cook | and State of | ILLINOIS | all right, title interest, claim | |
| or demand, whatsoever he/she/they may have | equired in, thre | ough or by a certain mo | ortgage/note, bearing date | |
| 03/01/94 , and recorded in the R | ecorder's Office | e of <u>Cook</u> | County, in the State of | 86 |
| ILLINOIS , as Document No. | 94215712 | | , to the premises therein described, | 9803 |
| situated in the County of Cook | , State o | : TLLINOIS | , as follows, to wit: | ધ |

1st AMERICAN TITLE orde: #

together with all the appurtenances and priviliges thereunto belonging or appertaining.

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, A LINOIS

LOT 207 (EXCEPT THE NORTH 7 FEET 6 INCHES THEREOF) AND ALL OF LOT 206 IN

MEADOWCREEK, A SUBDIVISION OF THE SOUTH 3/8 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF LAKE STREET OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12

WITNESS our hands and seal this day December 31, 1997

FOR THE PROTECTION OF THE OWNER, THIS COUNTY RECORDER IN WHOSE **OFFICE** MORTGAGE OR DEED TRUST WAS FILED

PIN #15-05-209-042

GE CAPITAL MORTGAGE SERVICES, INC.

MICHAEL T. BARNETT ASSISTANT SECRETARY

UNOFFICIAL COPY

CHITTIANS.

Property of County Clerk's Office

UNOFFICIAL COPY

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|-------|--|--|------------------------|
| ,080° | STATE OF MISSOURI) County of ST. LOUIS COUNTY) ss | | 11775624 12/ 23/ 97 |
| | I, the undersigned, a Notary Public in and for said County, in CHRISTINE E. THEBEAU ASSISTANT VICE PRESIDENT MICHAE | the State aforesaid, DO HERES | |
| 37995 | personally known to me to be the same person(s) whose name(sappeared before me this day in person, and acknowledged that the said instrument as their free and voluntary act, for the uses | s) subscribed to the foregoing in they signed, sealed and deliver | nstrument, |
| | including the release and waiver of the right of homestead. | | |
| | Given under my hand and notarial seal, <u>December 31.</u> | 1997 | PD 00 |
| | My commission expression . 19 | PATRICIA K. PHILLIPS | , Notary Public |
| | My commission expires on | | |
| | ONOTARY SEAL PATRICIA K. PHILLIPS Notary Public - STATE OF MISSOUR' ST. LOUIS COUNTY My Commission Expires: Jun. 5, 2001 | | 98037995 |
| | IMPRESS SEAL HERE | | 79 |
| | | | 95 |
| | | , /h | |
| | | 11/2 | |
| | | | |
| | | | |

RELEASE DEED

FROM

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Property of Cook County Clerk's Office