

WHEN RECORDED MAIL TO:

RECORDING DATA: 70157007



7301 Baymeadows Way
Jacksonville, Florida 32256
ATTENTION: Custodial Liaison

(Space Above This Line For Recording Date)

KNOW ALL MEN BY THESE PRESENTS:

That AMERICAN UNITED MORTGAGE (the "Principal"), with its principal place of business at 9255 JACOBI BLVD. JACOBI, FL. constitutes and appoints each and every one of the following six employees and/or officers of HomeSide Lending, Inc. ("HomeSide"), its true and lawful attorney-in-fact:

Officer/Employee	Title with HomeSide Lending, Inc.
Stace J. Shepard	Closing Manager
Joyce Higginbotham	Supervisor
John Schuier	Sr. Loan Control Assistant
Sandra Marshall	Loan Control Assistant
Melanie Marsh	Loan Control Assistant
Kim Thurber	Loan Control Assistant
Candace Hunter	Loan Control Assistant

Property of Cook County Clerk's Office

and in its name, place and stead and for its good benefit, to execute any and all documents for the purpose of assigning and transferring to HomeSide that certain mortgage, deed of trust, security instrument and note, which note was table funded by HomeSide but closed in Principal's name, including but not limited to executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Name(s): JAYRAKASH & SANGI UPADHYAY
Address of Property: 3855 WHISPERING PINE
HomeSide Loan Number: 9064132

The Undersigned gives to said attorney-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 2 day of JAN, 1998.
AMERICAN UNITED MORTGAGE "PRINCIPAL"
BY: JOHN OWENS ITS VICE PRESIDENT

(Space Below This Line Reserved For Acknowledgment)

STATE OF ILLINOIS
COUNTY OF COOK
On JAN 2, 1998 before me, ARKADY PECK, personally appeared JOHN OWENS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature: [Signature] (Notarial Seal)

My Commission Expires: 6-15-98



9/97 Revised
jms dca

UNOFFICIAL COPY 98037057

STREET ADDRESS: 3855 WHISPERING TRAIL
CITY: HOFFMAN ESTATES COUNTY: COOK
TAX NUMBER: 01-25-205-002-0000

LEGAL DESCRIPTION:

LOT 2 IN BLOCK 8 IN POPLAR HILLS UNIT 2-"B", BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY FEBRUARY 23, 1977, AS DOCUMENT 23828365, ALL IN COOK COUNTY, ILLINOIS.

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