

RELEASE OF MORTGAGE BY CORPORATION

241/0011 10 001 1998-01-14 09:18:10  
Cook County Recorder 23.50

**FINANCIAL FEDERAL Trust & Savings Bank**, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WILLIAM J TUCKER AND GRACE M TUCKER HIS WIFE**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **June 13, 1995** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **95396927** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **June 13, 1995** and recorded in the Recorder's office of **COOK** County in the State of Illinois as Document No. **95396928** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number:  
**24-25-228-002-0000**

Property Address: **2629 W 120TH PLACE  
BLUE ISLAND IL 60406**

**FINANCIAL FEDERAL Trust & Savings Bank** has caused its corporate seal to be affixed, and to be signed by its **Asst. Vice President** and attested by its **Loan Servicing Mgr.** this **24TH** day of **October 1997**

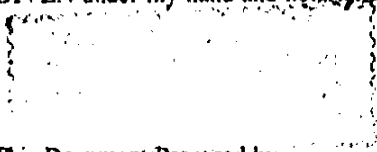
By: *Conrad W. Schmittel*  
**Conrad W. Schmittel, Asst. Vice President**

Attest: *Stephan P. Fagan*  
**Stephan P. Fagan, Loan Servicing Mgr.**

STATE OF ILLINOIS } SS  
COUNTY OF **WILL**

I, **Beverly J. Kozlowski** a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **Conrad W. Schmittel** personally known to me to be the **Asst. Vice President** of **FINANCIAL FEDERAL Trust & Savings Bank** and **Stephan P. Fagan** personally known to me to be the **Loan Servicing Mgr.** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Asst. Vice President** and **Loan Servicing Mgr.** they signed and delivered the said instrument of writing as **Asst. Vice President** and **Loan Servicing Mgr.** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, this **24TH** day of **October 1997**



*Beverly J. Kozlowski*  
**Beverly J. Kozlowski**, Notary Public

This Document Prepared by:  
**Carol Strubbe**  
Financial Federal Trust & Savings Bank  
Loan # **1800205247**

After Recording Mail To:  
**JOHN R SULLIVAN**  
**4610 W 147TH STREET**  
**MIDLOTHIAN IL 60445**



**THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS**

RIDER "A"

LEGAL DESCRIPTION

LOT 15 IN BLOCK 2 IN WIPPEL'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office