

FMG #: 0073424598

NAME: WALTER S DULIAN

P/O DATE: 07/16/1997

5241/0030 10 001 1998-01-14 09:36:38

Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:

ATTORNEYS' TITLE GUARANTY FUND, INC
33 N DEARBORN STREET
2ND FLOOR
CHICAGO, IL 60602-3100

THIS INSTRUMENT PREPARED BY:
TRICHA MINTER
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 09-15-410-033

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WALTER S DULIAN AND SANDRA A DULIAN HIS WIFE

to HAMILTON FINANCIAL CORPORATION

dated February 4th, 19 93, and recorded on 02/05/1993 in Mortgage Record
 , page , and or Instrument # 93-096613, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESC. P.

8910 ROBIN DR UNIT D
DES PLAINES, IL 60016

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1st day of August, 19 97.

FLEET MORTGAGE CORP F/K/A
FLEET REAL ESTATE FUNDING CORP.



By Darlene Hickman
DARLENE HICKMAN
Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office



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NAME: WALTER S DULIAN
P/O DATE: 07/16/1997

State of WISCONSIN)
County of MILWAUKEE)

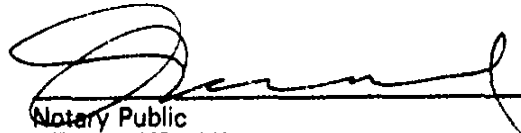
Before me, the undersigned, a Notary Public in and for said County and State this 1st day of August
19 97, personally appeared DARLENE HICKMAN the

MORTGAGE OFFICER of

FLEET MORTGAGE CORP F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires. 08/09/1998


Notary Public
TERRI MARSH



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Property of Cook County Clerk's Office

PARCEL 1: THAT PART OF LOT 3
IN DEMPSTER GARDEN HOMES SUBDIVISION, A SUBDIVISION OF PART
OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
DESCRIBED AS FOLLOWS; THE WEST 21.17 FEET OF THE EAST 176.98 FEET OF
THE NORTH 1/2 OF SAID LOT 3. PARCEL 2:
EASEMENTS AS SET FORTH IN THE PLAT OF SUBDIVISION DATED APRIL 4, 1960
AND RECORDED AS DOCUMENT NUMBER 17 877 299.

PIN #09-15-410-033

REC'D
APR 03 02/05/03
#5793 * -93-096613
COOK COUNTY RECORDER

3500
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93096613