5242/0004 21 001 1998-01-14 10:17:35

Cook County Recorder



Recording requested by:

Return to: STATEWIDE LENDERS SERVICES P.O. Box 1418 Los Alamitos, CA 90720-1418

FOR VALUE RECEIVED. A-1 EXTERIORS, INC.

3286 S. WALLACE CHICAGO IL, 60818

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mattgage(s)/deed(s) of trust owned by

A-1 EXTERIORS, INC.

on real estate located in COOK

County, State of ILLINOIS

and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL PASCRIPTION

A certain mortgage/deed of trust made by JAMES CEPHAS AND SALLY CEPHAS, AS JOIN! TEMANTS

dated 9-10-87 in the amount of \$ 10.448.50 recorded in Book (1503) 205  Page CONCURRENTLY together with the Reteil Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.
IN WITNESS WHEREOF, the undersigned has hereunto set its hinds this / 4th day of October 1997  A-1 EXTERIORS AND NAME OF THE OCTOBER OF THE O
MICHACO D. TEARD MIGHT
STATE OF TIMES COUNTY OF COOK
On 10-16-97, before me, Tim oring Apo220 Notary Public, personally appeared
personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WIPNESS my hand and official scal.

**DPS 7682** Rev. 07/24/97

N-N

Notary Public

"OFFICIAL SEAL"

Timothy Apuzzo Notary Public, State of Illinois My Constitution Expires 04/02/00

1) WA COURT OF THE PARTY OF THE

UNOFFICIAL COPY 10 Page 2 of 2

## RIDER - LEGAL DESCRIPTION

THE SOUTH 33 1/3 FEET OF LOT 9 IN THE SUBDIVISION OF BLOCK 14 IN BRAINERD'S SUBDIVISION OF TELPORD BURNHAM'S SUBDIVISION (EXCEPTING BLOCKS 1 AND 8) OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 5, ORILIAN OF COOK COUNTY CLERK'S OFFICE TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

25-05-125-023