is STATEMENT is presented to a filing of a ref for filling put	suant to the Uniform Commer	cial Code. Number, and Filing Office)
hentnik, Gegory D. and Nancy	ATIONAL BANK ILLI	IAL COPY
entnik, Husband and Wife	VEST 55TH STREET	
307 Somerset Lane CHICA	100, IL 60638	98037260 Fage 1 of
los Hills, IL 60464		5242/0054 21 001 1998-01-14 11:46:26
This financing statement covers the following types (c	or lt (m)) of property:	AGSICNEED PARTY25.50
SEE ATTACHED EXHIBIT A		
	1	
If collateral is crops. The above described crops are growing o	e are to be grown on: (Descri	be kraf Estate)
	•	
f applicable) The above goods are to become fixtures on in	KAKKAKKKKKKKKKK	KXXXXXVVXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
KXKXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
REAL ATTACHED EXHIBITE Bled in the real estate reco	ords. (If the debtor does not b	have an interest of recycle) The name of a record owner
Products of Collateral are also covered.		
manancis of Congressia are also coreses.	By:	Gregory D., Chentnik
2 Additional sheets presented	1 1	GERGOLV 13. CHRICHIA
County	Affinois. By:	Signature of (Debto) ancy Chentni
	rs .	Committee of the Sancy Chenthi
	Ву:	(Secured Party)*
	*Constan	
FILING OFFICER COPY-ALPHABETICAL	Signatur	e of Debtor Required in Most Cases; e of Secured Party in Cases Covered By UCC 19-407 (2)
	a statement is approved by th	

This STATEMENT is presented to a filing of a ref for Illing pursuant to the Uniform Commercial Code.

TANK AND AMERICAN PROPER COMMINGENCERS CODE (FORM) UCC. 2 FREV | 3-75

UNOFFICIAL COPY

EXHIBIT A TO

FINANCING STATEMENT (REAL ESTATE) DATED AS OF DECEMBER 16, 1997

BETWEEN

GREGORY D. CHENTNIK AND NANCY CHENTNIK AND

TCF NATIONAL BANK ILLINOIS

All right, title and interest of the Debtor in and to all tangible personal property (herein called "Property"), owned by the Debtor and now or at any time hereafter located in, on or at the Premises or improvements or used or useful in connection therewith, (whether or not affixed thereto) including, but not limited to:

- (i) An furniture, furnishings and equipment furnished by the undersigned to tenants of the Premises or improvements;
- (ii) All building materials and equipment located upon the Premises and intended to be incorporated in the improvements now or betrafter to be constructed thereon, whether or not yet incorporated in such improvements;
- (iii) All machines machinery; fixtures; apparatus; equipment or articles used in supplying heat; gas; electricity; airconditioning; water, light; power; exterior protection; waste removal; refrigeration and ventilation; communication; fire protection and alarms and electronic monitoring;
- (iv) All dynamos; motors; doors; windows; millwork; overhead doors; screens, storm windows and doors; locks; hardware; engines; boilers; tooks; water heaters; pumps furnaces; heat registers; radiators; thermostats; plumbing; sinks; water closets; basins; faccets; switchboards; water tanks; units furnishing lighting heating, ventilation, air-conditioning and air cooling; in ineration, communication and refrigerating equipment; water, gas and electric supply fixtures, machinery, ducts and piping; wiring conduits, outlets, appurtenances and equipment; burglar alarm and security systems; electronic intercommunication systems and parking lot lighting;
- (v) All window or structural cleaning rigs, maintenance equipment and equipment relating to exclusion of vermin or insects and removal of dust, dirt, debris, refuse or garbage;
- (vi) All lobby and other indoor and outdoor furniture, including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets, wall safes, and other furnishings;
- (vii) All rugs, carpets and other floor coverings, draperies, draperies, drapery rods and brackets, awnings, window shades, venetian blinds and curtains;
- (viii) All lamps, chandeliers and other lighting fixtures;
- (ix) All office furniture, equipment and supplies;
- (x) All kitchen equipment, including refrigerators, ovens, dishwashers, range hoods and exhaust systems and disposal units;
- (xi) All faundry equipment, including washers and dryers;
- (xii) All tractors, mowers, sweepers, snow removal equipment and other equipment used in maintenance of exterior portions of the Premises and improvements;
- (xiii) All maintenance supplies and inventories;
- (xiv) All elevators and conveyors; and
- All appurtenances, extensions, additions, improvements, betterments, renewals and accessions, replacements, products and substitutions to, for or of any of the items specified in clauses (i) through (xiv) above;

provided that the enumeration of any specific articles of Property set forth above shall in no way exclude or be held to exclude any items of property not specifically enumerated.

Premises: 4444-46 So., Kedzie: 5923 W. 63rd St.: 1711 W. 35th St., Chicago, Illinois

MAIL

Return to: 13/14/6/75-3 1.EXIS DOCUMENT SERVICES 135 S. LaSalle, Suite 2260 Chicago, Illinois 60603

FINANCING STATEMENT (REAL ESTATE) DATED AS OF DECEMBER 16, 1997 BETWEEN GREGORY D. CHENTNIK AND NANCY CHENTNIK AND TCF NATIONAL BANK ILLINOIS

Legal Description

Parcel 1:

LOTS 35 AND 36 IN BLOCK I IN THE SUBDIVISION OF THE EAST PART OF LOT 7 IN MC CAFFERY AND MURPHY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 3, 1896 AS DOCUMENT 2354781 IN BOOK 69 PAGE 35 IN COOK COUNTY, ILLINOIS

Commonly Known as:

40 H 46 SOUTH KEDZIE, CHICAGO, ILLINOIS 60632

P.I.N.:

19-12-414-040-0000

Parcel 2:

LOTS 9 AND 10 IN BLOCK 2 IN CLEAR PARK A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 3º NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known as:

5923 WEST 63RD ST., CHICAGO 11 LINOIS 60638

P.I.N.:

19-20-200-016 AND 015

Parcel 3:

LOTS 4 AND 5 IN BLOCK 1 IN BLOOM'S SUBDIVISION OF THE NORTH 1/2 (EX LEFT THE SOUTH 16 1/2 FEET THEREOF) IN BLOCK 22 IN THE CANAL TRUSTEES SUBDIVISION OF THE LAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known as:

1711 WEST 35TH ST., CHICAGO, ILLINOIS 60608

P.I.N.:

17:31-405-004, 005 AND 005