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FORM NO. 835

98037294 Page 1 of 5242/0090 21 001 1998-01-14 12:32:33 Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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of merchantability or fitness for a particular purpose.	The above space for recorder's use only
FOR THE PROTECTION OF THE OWNER, T OR THE REGISTRAN OF TITLES IN WHOSE	HIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
	ThatPALOS_BANK_AND_TRUST_COMPANY
	of the County of COOK and State of ILLINOIS
for and in consideration of the payment of the	indebtedness secured by the
	all the notes thereby secured, and the sum of one dollar, the receipt
whereof is hereby acknowledged, do ES	hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
FRANCIS PERRI & BERNADETTE H. PERRI	12020 HOBART, PALOS PARK, IL 60464
(NAME AND ADDRESS) hei	rs, legal representatives and assigns, all the right, title, interest, claim or
	ave acquired in, through or by a certain MORTGAGE ,
bearing date the 20TH day of 00	COBER 19 92 , and recorded in the Recorder's Office of
	te of Illinois, in book of records, on page, as
document No. 92822561	, to the premices therein described as follows, situated in the
County ofCOOK	State of Illinois, to wit:
PALOS PARK, A SUBDIVISION OF THE EAS	OF BLOCK 5 OF MANSON AND SMITH'S THIRD ADDITION TO ST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP OF PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privilege	s thereunto belonging or appertaining.
Permanent Real Estate Index Number(s):	23-27-105-003
Address(es) of premises: 12030 HOBART.	PALOS PARK. II. 60464
Witness THESE hand S and seal,	this 6TH day of JANUARY 19 98 .
	(SEAL)
May	ROBERT A. SHANKS
A MOU	PROGREDEUTSCH (SEAL)
This instrument was propared by PALOS BAN	K AND TRUST COMPANY, 12600 SOUTH HARLEM AVENUE, (NAME AND ADDRESS) PALOS HEIGHTS, IL 60463

BFC Forms Service, Inc.

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		FFICIAL	OPY	
	MAIL TO:	ADDRESS OF PROPERTY:	10	RELEASE DEEL By Corporation
	TOOS-70-70 eenigx	ols (Commission E)	Gendace R. War Cook County, Illin Cook County, Illin My Commission Expires Jul	
. 86 61 ,	TANDARC TO VSD	4)x	der my hand and	GIVEN un
80	ACAIMAT	for the uses and purposes the		
		the corporate seal of said corporate	1/	
they signed and	TICE PRES.	V .TZZA bns Inebiser4	ce ency AICE	acknowledged that
in ertial is	ered in wab sint em eroted be	the foregoing instrument, appeare	os are subscribed to	persons whose nar.
emae ent e	diceiving kinginity the	registration, of said corporation,	AICE BERRIDEM	ant ed of em
scually known to	ared (PREGIR DEUTSCH	corporation, and	STORTTT
8 ,	IK VND TRUST COMPANY	President of PALOS BAN	De the VICE	known to me to I
ylisnosteq	SOBERT A. SHANKS	HEREBY CERTIFY that	Od ,bisserots etst2	eald County, in the
public in and for	Yiston 8 ,	KEN	CANDACE R. WAR	 1
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