

RECORDED

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That FIRST MORTGAGE INVESTMENT CO., a corporation, in consideration of full payment, does hereby release and discharge one certain real estate mortgage given by

(FOR RECORDER'S USE ONLY)

CHICAGO TITLE AND TRUST COMPANY
AS TRUSTEE UNDER TRUST AGREEMENT

DATED 8-12-92, TRUST NO. 1096664 which mortgage is dated JANUARY 27, 1993, and is recorded in VOLUME N/A at PAGE N/A of the Mortgage Records in the Office of the Register of Deeds of COOK County, ILLINOIS, as Document Number 93090060.

LEGAL DESCRIPTION: (PROPERTY ADDRESS: 86 WEST SCHILLER, CHICAGO, IL 60610)

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

PIN #17-04-209-044-1051

IN WITNESS WHEREOF, The said corporation has duly caused its proper signature to be hereunto subscribed by its duly authorized officers, and its corporate seal affixed this 22ND day of DECEMBER, 1997.

(seal)

FIRST MORTGAGE INVESTMENT CO.

BY: [Signature]
JACKIE BULLOCK; VICE PRESIDENT

TO THE RECORDER'S OFFICE PLEASE RETURN TO:
FIRST MORTGAGE INVESTMENT CO.
5425 MARTINDALE
SHAWNEE, KS 66218
ATTN: RICH HERNANDEZ

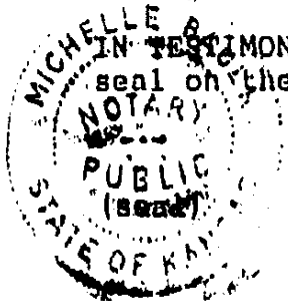
ATTEST:

[Signature]
SHERRY OSCHWALD; ASST. SECRETARY

STATE OF KANSAS, COUNTY OF JOHNSON, S:

BE IT REMEMBERED, That on this 22ND day of DECEMBER, 1997, before me, the undersigned, a Notary Public in and for said County and State, came Jackie Bullock to me personally known, who being by me duly sworn, did say that she was the VICE PRESIDENT of FIRST MORTGAGE INVESTMENT CO. a corporation, and he duly acknowledged the execution of the foregoing instrument as an officer and on behalf of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my name and affixed my official seal on the day and year last above mentioned.



[Signature]
MICHELLE BAUER; NOTARY PUBLIC
My appointment expires: 01/01/99



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LEGAL DESCRIPTION:

UNIT NUMBER 86 IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 3, AS DELINEATED ON A SURVEY OF PART OF CERTAIN LOTS IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 2, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST $1/4$ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032910 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office