

1810098781

4714 W 115TH PL
MALSIP IL 60658-2216

RELEASE DEED

MAIL TO:

Advantage Bank
P.O. Box 728
Kenosha WI 53141

PIN # 24-22-301-008-0000

RECORDER'S STAMP

Know All Men by These Presents, That ADVANTAGE BANK, F.S.B.

of the County of Kenosha and State of Wisconsin for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

IRAN J PEREZ AND MARY PEREZ, HIS WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain MORTGAGE deed, bearing date the 18th day of December A. D. 19 72, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 22166588, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____ as Document No. _____

to the premises therein described, as follows, to-wit:

LOT 7 IN HOME CRAFT SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22 AND THAT PART LYING EAST OF THE CALUMET FEEDER OF THE WEST HALF OF SAID SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY

LSATT 02/92 revised 04/95

Prepared by: Robert J. Muth

Linda M. Talk
Notary Public
Commission Expires 08/30/97

Linda M. Talk

Given under my hand and Notarial Seal, this 12th day of November, 1997

therein set forth, including the release and waiver of the right of homestead,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes
to the foregoing instrument, appeared before me this day in person and acknowledged that they signed,
above named corporation, personally known to me to be the same persons whose names subscribed
CERTIFY, that Robert J. Muth, Senior Vice President and Thomas Truesdell, Assistant Secretary of the
, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY

STATE OF WISCONSIN)
KENOSHA COUNTY) SS

Thomas Truesdell, Assistant Secretary
(Seal)

Robert J. Muth, Senior Vice President
(Seal)

A.D. 19 97

Witness their hands and seal, this 12th day of November

deed have been paid, cancelled and surrendered.

together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said trust

situated in the CITY of CHICAGO in the County of COOK, in the State of Illinois,