

Prepared By:

DARLENE PALMATTER
1640 NORTH WELLS STREET-SUITE 105
CHICAGO, ILLINOIS 60614

0275/0041 51 001 1998-01-15 11:04:12
Cook County Recorder 23.50

and When Recorded Mail To:

CHICAGO BANCORP
1640 NORTH WELLS STREET-SUITE 105
CHICAGO
ILLINOIS 60614

2013/3/14/1998

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209339128

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION
2028 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 9, 1998**
executed by **D. REED WEBSTER, UNMARRIED PERSON**

to **CHICAGO BANCORP**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1640 NORTH WELLS STREET-SUITE 105**
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

98038970

Commonly known as **1215 WEST MONTANA STREET, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

CHICAGO BANCORP

On **JANUARY 14, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

WARREN P. THOMAS

known to me to be the **VICE PRESIDENT**

and **LAURA VETTER**

known to me to be **SECRETARY**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

County,

My Commission Expires _____

[Signature]
By: **WARREN P. THOMAS**
His: **VICE PRESIDENT**

[Signature]
By: **LAURA VETTER**
His: **SECRETARY**

Witness: **OFFICIAL SEAL**
JEFFREY L WISEMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/21/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

690 8d0 7000000000

14-29-323-012-0000
VOLUME 489

Property of Cook County Clerk's Office

THE EAST 1/2 OF LOT 36 IN THOMAS GOEDES SUBDIVISION OF PART OF THE
SOUTH 1/2 OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO, LYING EAST OF
THE RIGHT OF WAY OF CHICAGO AND EVANSTON RAILROAD COMPANY IN SECTION
29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION