

2013/1/3
MERCURY TITLE COMPANY, L.L.C. - N
Steve K88

This form was prepared by: **FIRST BANK MORTGAGE**
CLAYTON, MISSOURI 63105

, address: **135 N. MERAMEC**
, tel. no: **314-727-7400**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
FIRST BANK D/B/A FIRST BANK MORTGAGE
135 NORTH MERAMEC, CLAYTON, MISSOURI 63105 , does hereby grant, sell,
assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION , a corporation
organized and existing under the laws of **NEW JERSEY** (herein "Assignee"), whose
address is **200 OLD WILSON BRIDGE ROAD WORTHINGTON, OH 43085**
a certain Mortgage dated **JANUARY 09, 1998** , made and executed by
DANIEL NICHOLSON AND ELIZABETH NICHOLSON , HUSBAND AND WIFE

whose address is **1213 WEST NEWPORT AVENUE, CHICAGO, IL 60657**
to and in favor of **FIRST BANK D/B/A FIRST BANK MORTGAGE**

following described property situated in **COOK** upon the
of **ILLINOIS** County, State

THE WEST 21 FEET OF LOT 5 AND THE EAST 8 FEET OF LOT 6 IN BLOCK B
IN OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 *OF SECTION 20,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
***OF THE SOUTHWEST 1/4**

*AS DOCUMENT NUMBER: 98038974

PIN: **14-20-315-016**

such Mortgage having been given to secure payment of **THREE HUNDRED TEN THOUSAND**
AND 00/100 (**\$ 310000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. *) of the **OFFICIAL** Records of **COOK**
County, State of **ILLINOIS** , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

FNMA - Multifamily Assignment of Mortgage

 -995M1 (9505) 4/95

VMP MORTGAGE FORMS - (800)521-7201

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Initials:



TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 9, 1998

FIRST BANK D/B/A
FIRST BANK MORTGAGE

Witness

(Assignor)

By:

Penny C. Baudendistel

Witness

(Signature)

PENNY C. BAUDENDISTEL
VICE PRESIDENT

Attest

Seal:

(Space below is Reserved for Acknowledgment Information)

State of MISSOURI

County/City/Parish of ST. LOUIS

ON THIS DAY BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED PENNY C. BAUDENDISTEL TO ME PERSONALLY KNOWN, WHO, BEING DULY SWORN BY ME, DID SAY THAT SHE IS THE VICE PRESIDENT OF THE CORPORATION NAMED HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 9th DAY OF January, 1998.

PATSY A. DEVERS
Notary Public-Notary Seal
State Of Missouri
St. Louis City
My Commission Expires: June 29, 1998

Patsy A. Devers
NOTARY PUBLIC