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98038206 Page 1 of 5242/0149 21 001 1998-01-14 16:42:22

Cook County Recorder

ASSIGNMENT OF LIEN

			FU	MC No. 8033548	
State of	North Carolina			All Men by Th	ese Presents.
County of	Wake		12/10//	mi men by in	ese i resenta.
North Carolinathe County of for and in cons	a 27601-2919 acting Wake sideration of TEN	Corporation, whose princ herein by and through in AND NO/100 DOLLAI RST UNION NATION	ts duly authorized	officers, hereinafter ca	alled transferor, of
hereinafter cal	led transferce, the rand by these prese	eccipt of which is herebents does Sell, Convey,	y acknowledged, h	as this day Sold, Conv	eyed, Transferred,
AND Tre	ansferor fur her Gra	ants, Sells, and Conveys the hereinafter describ	unto the transfere ed land by virtue o	e, all the rights, title, f said indebtedness he	interest, and liens rein conveyed and
indebtedness to privileges, title said indebtedn	ogether with all and a es, and interest in a ess.	un's the said transferee, singula, the following mand to said land, which	entioned lien and ar transferor has by v	y and all liens, rights, irtue of being legal ho	equities, remedies,
SAID IN	DEBTEDNESS, L	IENS AND LAVID BE	ING DESCRIBED	AS FOLLOWS:	
	ain promissory not	e executed by		JERRY GARCIA	· · · · · · · · · · · · · · · · · · ·
	the order of \$155,000.00	FIRST UNION MO	JANUARY 3,		
		installments as therein		1337 an	d bearing interest
Said note	being secured by	Security Instrument of	even date therewit	h duly recorded in Bo	ok97-219463
Page		Records of	COSK		County,
described lot,	tract, or parcel of	land lying and being si	uated in	iens therein expressed	County,
OF SECTION	2, TOWNSHIP	to wit: ERCE'S HUMBOLDT I 39 NORTH, RANGE 1	PARK ADDITION	TO CHICAGO IN THE THIRD PRINCI	THE NORTHEAST 1/ PAL MERIDIAN, IN
	Y,·ILLINOIS 2-203-022-000	n			
		3RDday_of		JANU/RY	. 1997 .
ATTEST:) ish	P. Jones	By:	rtgage Corporation	200
STATE OF	North Caroli Wake	<i>y</i>	ones Assistant Vice F One	residem dra H. Waters	100
BEFORE	ME the undersign	ned, a Notary Public in a		oresaid, on this day po Vice President of Firs	
to me that this	nown to me to be th	ne person whose name is the same for purposes ar	subscribed to the	foregoing instrument a	and acknowledged
Ciyen Under !	My Hand and Seal	Of Office this the	BRD day of	JANUARY	, 19 <u></u>
<i>\</i>		MALL OF THE STATE	\mathcal{L}	<>>77	
11	SEAL	116 S. 1110 200 116	Notary Public i	n and for	200-
λĠ	ġ.	OTA D	Notary Public I		
	ल्य क क क	" GO WAL	the State of	North Carolin	ya
Return to:	3	PUBLIC	E	Males	
ricpared by: Bernard Pri	att 📜		and County of		
First Union N	att lortgage Corporat	10/16 COUNTY STATE	Printed Name: .	P. S. Musso	
P. O. Box 295 Rateigh, NC 2	44	W. COOK I'M	My Commission	Expires: August 1	6, 1998

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