UNOFFICIAL CORY FMG #: 0071758734 Page 1 of 5239/0117 22 001 1998-01-14 14:29:59 -NAME: SARAH D PATTEN Cook County Recorder P/O DATE: 04/25/1997 25,50 AFTER RECORDING, FOR MAD-TO: NEAR NORTH NATIONAL TITLE CORP 222 NORTH LASALLE STREET CHICAGO, IL 60601-THIS INSTRUMENT PREPARED LINDA NAIDL FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 14-29-314-048-1021** RELEASE OF MORTGAGE THIS CERTIFIES that a cortain mortgage executed by SARAH DODGE PATTEN SINGLE, NEVER BEEN MARRIED AND CHARLES R. WINDSOR MORTGAGE INC. IT'S SUCCESSOR'S AND/OR dated September24th 93 , and recorded on 10/14/1993 19 in Mortgage Record , and or instrument # <u>93825163</u> ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: *JR. AND SUSAN R. PATTEN, MARRIED TO EACH OTHER **AND 14-29-314-048-1072 JUNE CLONE SEE ATTACHED LEGAL DESCRIPTION. FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

2510 N WAYNE STREET #204 CHICAGO, IL 60614

to ASSIGNS

is hereby fully released and satisfied.

Its ASSISTANT SECRETARY

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9th day of May

Ву VICKIE A ROEMER

for protection of owner, this release shall be filed with the recorder or the REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Its

IL_REL3 (040) Page 1 of 2

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UNOFFICIAL COPS038224 Page 2 of 3

FMG #: 0071758734 NAME: SARAH D PATTEN P/O DATE: 04/25/1997

State of WISCONSIN County of MILWAUKEE

CHONBACK

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of May 19 97, personally appeared VICKIE A ROEMER and the ASSISTANT SECRETARY and respectively, of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Or Coot County Clark's Office Witness my hand and Notorial Seal My commission expires:

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County Clark's Office

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UNITS 204 AND F-31 IN WHEELHORKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBAD HEAL SSTATE: LOTS 16, 17, 18, 19, 20, 21, 22, 23 AND ALL OF THE EAST AND WEST ALLEY LYING SOUTH OF AND SOUTHERLY OF EAID LOT 18, NORTH AND MARTHARLY OF SAID LOTS 19 THROUGH 23, BOTH INCLUSIVE AND BETHEEN THE EAST LINE AND WEST LINE OF SAID LOT IN PRODUCED SOUTH ALL IN SUBDIVISION OF THAT PART OF LOT 13 IN JOURTY CLERK'S DIVISION OF BLINK 63, LYING WEST OF THE EAST LINE OF MARD STREF , MICHDED AND EAST OF THE WEST 124,0425 FEET OF SAID LOT 13 IN SHEFFIELD'S ACCUION TO CHICAGO, IN MECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS

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