

# UNOFFICIAL COPY

98038270

Page 1 of 2

5224/0162 30 001 1998-01-14 13:55:52

Cook County Recorder 23.50

FMG #: 0010344854  
NAME: MARK A LASH  
P/O DATE: 06/17/1997

AFTER RECORDING, FORWARD TO:

NATIONS TITLE AGENCY OF ILLINOIS, INC.  
246 E JANATA BLVD  
SUITE #300  
LOMBARD, IL 60148-

THIS INSTRUMENT PREPARED BY:  
TRICHA MINTER  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 20-36-207-034

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
MARK A LASH, DIVORCED NOT SINCE REMARRIED

to FLEET MORTGAGE CORP.

dated July 26th, 1995, and recorded on 08/11/1995 in Mortgage Record

page \_\_\_\_\_, and or Instrument # 95-531127, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 38 AND THE SOUTH 6 FEET OF LOT 39 IN BLOCK 1 IN RICHARDSON'S  
SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36,  
TOWNSHIP 38 NROTH, RANGE 14 EAST OF THE THIRD PRINCIAL MERIDIAN IN COOK  
COUNTY, ILLINOIS.

7909 SO OGLESBY  
CHICAGO, IL 60617

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 26th day of June, 1997.

FLEET MORTGAGE CORP.



By Darlene Hickman  
DARLENE HICKMAN  
Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (041)

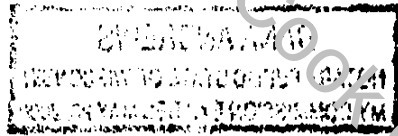
Page 1 of 2

IL\_REL3 (041)

Page 2 of 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

98038270

Page 1 of 2

5224/0162 30 001 1998-01-14 13:55:52

Cook County Recorder 23.50

FMG #: 0010344854  
NAME: MARK A LASH  
P/O DATE: 06/17/1997

AFTER RECORDING, FORWARD TO:  
NATIONS TITLE AGENCY OF ILLINOIS, INC.  
246 E JANATA BLVD  
SUITE #300  
LOMBARD, IL 60148-  
98038270

THIS INSTRUMENT PREPARED BY:  
TRICHA MINTER  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 20-36-207-034

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
MARK A LASH, DIVORCED NOT SINCE REMARRIED

to FLEET MORTGAGE CORP.

dated July 26th, 19 97, and recorded on 08/11/1995 in Mortgage Record  
page , and or Instrument # 95-531127, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 38 AND THE SOUTH 6 FEET OF LOT 39 IN BLOCK 1 IN RICHARDSON'S  
SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36,  
TOWNSHIP 38 NROTH, RANGE 14 EAST OF THE THIRD PRINCIAL MERIDIAN IN COOK  
COUNTY, ILLINOIS.

7909 SO OGLESBY  
CHICAGO, IL 60617

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 26th day of June, 19 97.

FLEET MORTGAGE CORP.

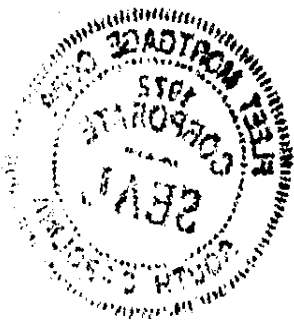
By Darlene Hickman  
DARLENE HICKMAN  
Its MORTGAGE OFFICER



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

98038270 Page 2 of 2

SECRET

FMG #: 0010344854  
NAME: MARK A LASH  
P/O DATE: 06/17/1997

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of June  
19 97, personally appeared DARLENE HICKMAN the

MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notary Seal  
My commission expires: 05/28/2000

*Dana Andrews*  
Notary Public  
DANA ANDREWS

DANA ANDREWS  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES MAY 28, 2000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

