

UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

ORDER FROM
Register, Inc.
514 PIERCE ST.
P.O. BOX 113
AROMA, MN. 55303
16171 471-1713

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
5. At the time of filing, filing officer will return third copy as an acknowledgement.

85140

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

Debtor(s) (Last Name First) and address(es)
Prairie Packaging, Inc.
7207 S. Mason Avenue
Bedford Park, IL 60638

Secured Party(ies) and address(es)
LaSalle National Leasing
Corporation
502 Washington Avenue
Towson, MD 21204

For Filing Officer (Date, Time, Number, and
Filing Office)

98039420

Page 1 of 2
5257/0081 49 001 1998-01-15 15:13:17
Cook County Recorder 35.50

This Statement refers to original Financing Statement No. 97879534

Date filed: 11/24/97, 19____ Filed with Cook County Recorder

- A. CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT..... The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below:

The Chicago Mortgage
Reporter, Inc.
300 W. Washington St. #808
Chicago, IL 60606

By adding to the description of collateral those items of equipment described on the attached Exhibit A and by modifying the terms as noted on "Attachment to Uniform Commercial Code Financing Statement" attached hereto.

Prairie Packaging, Inc.

(Signature of Debtor, if required)

(Debtor)

LaSalle National Leasing
Corporation

(Secured
Party)

Dated: 11/25, 19 98

By:

(Signature of Secured Party)

FILING OFFICER ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

ATTACHMENT TO UNIFORM COMMERCIAL CODE FINANCING STATEMENT

- 1. CHANGE DEBTOR TO LESSEE: PRAIRIE PACKAGING, INC.
- CHANGE SECURED PARTY TO LESSOR: LASALLE NATIONAL LEASING CORPORATION

- 2. DELETE DESCRIPTION OF PROPERTY AND INSERT IN LIEU THEREOF:

DESCRIPTION OF PROPERTY:

The equipment leased pursuant to that certain Equipment Lease Agreement dated as of October 28, 1996, between Lessor, as lessor, and Lessee, as lessee, together with all accessions, substitutions and replacements thereof, and proceeds (including insurance proceeds) thereof (but without power of sale); more fully described on the attached schedule(s).

- 3. THIS FILING IS MADE FOR INFORMATIONAL PURPOSES ONLY AND IS INTENDED TO REPRESENT A TRUE LEASE.
- 4. The collateral is located at the Real Estate described on Exhibits attached hereto. The recorded owner of the Real Estate is:

American National Bank and
Trust Company of Chicago
Trust No. 114225-08 dated 7/1/97

Clerk's Office

LASALLE NATIONAL LEASING CORPORATION

SCHEDULE OF EQUIPMENT

Lessee: PRAIRIE PACKAGING, INC.

Approved By: _____
(Lessee to initial each page)

Attached to Bill of Sale dated _____ 19 _____
and/or _____

Equipment located at:
7701 WEST 79TH STREET
Street No.

Equipment Supplement No. B-1
BRIDGEVIEW COOK IL 60455
City County State Zip

Manufacturer and/or Vendor Name & Invoice No.	Description	Invoice Cost
Toshiba Machine Co., America 755 Greenleaf Avenue Elk Grove Village, IL 60007 Invoice No.: F/718980 Invoice No.: F/721720	1 - Injection Molding Machine, S/N: 723101, with: nozzle body 1.3/4-8 thread 6" long std. nozzle lip, nozzle heater band assy with T.C. incl. thermocouple, thermocouple holder, screw 105SDB-B, screw lip assy 105mm ISF-59B/81A, hopper slide unit ISG27A-81A, hopper magnet ISF-59A/B, mounting pad, motion/ no motion switch ISG machines, hopper 1 - Injection Molding Machine, S/N: 723201, with: thermocouple holder, thermocouple, nozzle body 1.3/4-8 thread 6" long std. nozzle lip, nozzle heater band assy with T.C. incl. screw lip assy 105mm ISF-59B/81A, hopper ISF-59A/B, screw 105SDB-B, hopper magnet ISF-59A/B, hopper slide unit ISG27A-81A motion/ no motion switch ISG machines, mounting pad, heater band failure alarm ISG610/ISG950, hyd core delete plug 2 - Hopper assy w/ 3" material w/ check valve 24 VAC 2 - 16" VR lid w/ 3" internal atmos valve assy	
Hydroclaim, Inc. 3145 Copper Avenue Fenton, MI 48430 Invoice No.: 209981	1 - Cyclone, Model #11 w/ spiral sep sterling 10" line	
Hydroclaim, Inc. 3145 Copper Avenue Fenton, MI 48430 Invoice No.: 209796A		

EXHIBIT A

LASALLE NATIONAL LEASING CORPORATION

SCHEDULE OF EQUIPMENT

Lessee: PRAIRIE PACKAGING, INC.

Approved By:
(Lessee to initial each page)

Attached to Bill of Sale dated _____ **19** _____
and/or _____

Equipment located at:
7701 WEST 79TH STREET
Street No.

Equipment Supplement No. B - 1 BRIDGEVIEW COOK IL 60455
City **County** **State** **Zip**

Manufacturer and/or Vendor Name & Invoice No.	Description	Invoice Cost
Kirby Sheet Metal Works, Inc. 4209 South Western Blvd. Chicago, IL 60609 Invoice No.: 30191 Invoice No.: 30282	3 - Stainless steel packing table, 36 x 56 1 - Hopper cart with 6 hose fittings	
Ritter Engineering Co. 4838 128th Place Alsip, IL 60803 Invoice No.: 990662-001 Invoice No.: 990662-002	8 - Hose barb fitting, P10N 20 - Hose red 10 - 1-1/4" quick coupler, P50A	
Tower Oil & Technology Co. 205 West Randolph Street Chicago, IL 60606 Invoice No.: 305047 Invoice No.: 305297	660 - Hydroil AW-4, Gallon 12 - Drum 550 - Hydroil AW-4, Gallon 10 - Drum	

LASALLE NATIONAL LEASING CORPORATION

SCHEDULE OF EQUIPMENT

Lessee: PRAIRIE PACKAGING, INC.

Approved By:
(Lessee to initial each page)

Attached to Bill of Sale dated _____
_____ 19 _____
and/or _____

Equipment located at:
7701 WEST 79TH STREET

Street No.

Equipment Supplement No. B - 1 BRIDGEVIEW COOK IL 60455

City **County** **State** **Zip**

Manufacturer and/or Vendor Name & Invoice No.	Description	Invoice Cost
Gerhard Designing & Manufacturing, Inc. 8540 South Thomas Avenue Bridgeview, IL 60455 Invoice No.: 57674	- PP Cover	
Invoice No.: 57691	1 - PP Cover	
Invoice No.: 57694	4 - PP Knockut	
MSI Contracting, Inc. 1828 Elmhurst Road Elk Grove, IL 60007 Invoice No.: 05275	- Unload, move, set, and level machinery	
Underwriters Laboratories Inc. 333 Pflingsten Road Northbrook, IL 60062 Invoice No.: NW735085	- Engineering Service Fees	
Grand-Kahn Electric, Inc. 1339 South Michigan Avenue Chicago, IL 60605 Invoice No.: 17620	- Electrical Labor and Material required to connect new thermo care chiller	
Invoice No.: 17621, 17652	- Electrical Material and Labor to install two injection molding machines	

LASALLE NATIONAL LEASING CORPORATION

SCHEDULE OF EQUIPMENT

Lessee: PRAIRIE PACKAGING, INC.

Approved By: _____
(Lessee to initial each page)

Attached to Bill of Sale dated _____ 19 _____
and/or _____

Equipment located at:
7701 WEST 79TH STREET
Street No.

Equipment Supplement No. B - 1 BRIDGEVIEW COOK IL 60465
City County State Zip

Manufacturer and/or Vendor Name & Invoice No.	Description	Invoice Cost
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Plastic Automation Equip, Inc.
7025 East "K" Avenue
Comstock, MI 49041

Invoice No.: 5846

C & M Scale Company
7241 West Roosevelt Road
Forest Park, IL 60130

Invoice No.: 709059

IMS Company
10373 Stafford Road
Chagrin Falls, OH 44023

Invoice No.: 757964001

NUCO, Inc.
504 Congress Circle
Roselle, IL 60472

Invoice No.: 2556

Invoice No.: 2623

1 - Horizontal elevating conveyor 48-5-4 with variable speed and cooling fan shroud

2 - CW 40 Scale, 30 lb capacity, 10 x 10 platform

- 6 - Forged open toe mold clamp
- 40 - Extra thick machine cut mold clamp
- 10 - Extra thick machine cut mold bolt
- 10 - Extra heavy machine cut mold clamp
- 20 - Forged open toe mold clamp
- 20 - Bolt heavy
- 20 - Thrift bargain mold clamp

- Labor and material to install conveying system

- Labor and material to install vacuum lines

97879534

Exhibit "A"

PREMISES

That part of the South 1103.0 feet of the North 1303.0 feet (measured at right angles) of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, described as follows: commencing at a point in the line 1303.0 feet South (measured at right angles) of and parallel with the North line of the North East Quarter of Section 29, aforesaid, 2218.0 feet due West of the East line of the North East Quarter of Section 29, aforesaid; thence continue due West 500.00 feet; thence due North 435.00 feet to the point of beginning of land herein described; thence due East 185.00 feet; thence due North 56.70 feet; thence due East 314.92 feet to a point in the West line of South Mason Avenue 492.50 feet due West of the point of commencement; thence due North along the West line of, and its northerly extension, South Mason Avenue 610.50 feet to the South line of the Commonwealth Edison Company right-of-way (being a line 200.0 feet due South of and parallel with the North line of Section 29, aforesaid); thence due West along said South line 220.0 feet; thence due South 627.25 feet to the point of beginning in Cook County, Illinois.

EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THOSE PARTS THEREOF DESCRIBED AS FOLLOWS:

EXCEPTION NO. 1:

That part of the South 1103.0 feet of the North 1303.0 feet (measured at right angles) of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, described as follows: commencing at a point in the line 1303.0 feet South (measured at right angles) of and parallel with the North line of the North East Quarter of Section 29, aforesaid, 2218.0 feet due West of the East line of the North East Quarter of Section 29, aforesaid; thence continue due West 500.0 feet; thence due North 435.00 feet; thence due East 185.00 feet to the point of beginning of land herein described; thence due North 32.0 feet; thence due East 16.0 feet; thence due South 22.0 feet; thence due West 16.0 feet to the point of beginning in Cook County, Illinois.

AND

EXCEPTION NO. 2:

That part of the South 37.31 feet of the North 207.31 feet (measured at right angles) of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, described as follows: commencing at a point on a line 1303.0 feet South (measured at right angles) of and parallel with the North line of the North East 1/4 of Section 29 aforesaid, 2218.00 feet due West of the East line of the North East 1/4 of Section 29, aforesaid; thence continue due

West 500.0 feet; thence due North 1103.0 feet to the South line of the North 200.0 feet of said Section 29, being also the South line of the Commonwealth Edison Company right-of-way and the point of beginning of land herein described; thence due South 37.31 feet to a point on the south line of the North 237.31 feet of said Section 29; thence due East 55.14 feet to a point; thence North 21 degrees 30 minutes East a distance of 24.0 feet to a point; thence due North 14.90 feet to a point on the aforesaid South line of the North 200.0 feet of said Section 29; thence due West 63.94 feet to the point of beginning; in Cook County, Illinois.

7200 S. Mason Avenue (MN)
Bedford Park, Illinois

Permanent Index No. 19-29-100-059
19-29-200-038

Lessors: 

Lessor: 

Property of Cook County Clerk's Office