

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code.

You Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)
Prairie Packaging, Inc.
7207 S. Mason Avenue
Bedford Park, IL 60638

Secured Party (last and address(es))
LaSalle National Leasing
Corporation
502 Washington Avenue
Towson, MD 21204

98039421 Page 1 of 2
525770000 47 001 1998-01-15 15:15:10
Cook County Recorder 35,30

This Statement refers to original Financing Statement No. 97879535
Date filed: 11/24/97 IP Filed with Cook County

- A. CONTINUATION... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT..... The financing statement bearing the above file number is amended:
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below:

The Chicago Mortgage
300 W. Washington St. #808
Chicago, IL 60608

By adding to the description of collateral those items of equipment described on the attached Exhibit A and by modifying the terms as noted on "Attachment to Uniform Commercial Code Financing Statement" attached hereto.

Prairie Packaging, Inc. (Debtor)

LaSalle National Leasing Corporation (Secured Party)

Dated: 11/5 19 98 (Signature of Debtor, if required)

By: [Signature] (Signature of Secured Party)

FILING OFFICER - ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ATTACHMENT TO UNIFORM COMMERCIAL CODE FINANCING STATEMENT

1. CHANGE DEBTOR TO LESSEE: PRAIRIE PACKAGING, INC.
CHANGE SECURED PARTY TO LESSOR: LASALLE NATIONAL LEASING CORPORATION

2. DELETE DESCRIPTION OF PROPERTY AND INSERT IN LIEU THEREOF:

DESCRIPTION OF PROPERTY:

The equipment leased pursuant to that certain Equipment Lease Agreement dated as of October 28, 1996, between Lessor, as lessor, and Lessee, as lessee, together with all accessions, substitutions and replacements thereof, and proceeds (including insurance proceeds) thereof (but without power of sale); more fully described on the attached schedule(s).

3. THIS FILING IS MADE FOR INFORMATIONAL PURPOSES ONLY AND IS INTENDED TO REPRESENT A TRUE LEASE.

Property of Cook County Clerk's Office

LASALLE NATIONAL LEASING CORPORATION

SCHEDULE OF EQUIPMENT

Lessee: PRAIRIE PACKAGING, INC.

Approved By: _____
(Lessee to Initial each page)

Attached to Bill of Sale dated _____ 19 _____
and/or _____

Equipment located at:
7701 WEST 79TH STREET
Street No.

Equipment Supplement No. <u>B - 1</u>	BRIDGEVIEW	COOK	IL	60455
	City	County	State	Zip

Manufacturer and/or Vendor Name & Invoice No.	Description	Invoice Cost
Toshiba Machine Co., America 755 Greenleaf Avenue Elk Grove Village, IL 60007 Invoice No.: F/718980 Invoice No.: F/721720	1 - Injection Molding Machine, S/N: 723101, with: nozzle body 1.3/4-8 thread 6" long std, nozzle tip, nozzle heater band assy with T.C. incl, thermocouple, thermocouple holder, screw 105SDB-B, screw tip assy 105mm ISF-59B/81A, hopper slide unit ISG27A-81A, hopper magnet ISF-59A/B, mounting pad, motion/ no motion switch ISG machines, hopper 1 - Injection Molding Machine, S/N: 723201, with: thermocouple holder, thermocouple, nozzle body 1.3/4-8 thread 6" long std, nozzle tip, nozzle heater band assy with T.C. incl, screw tip assy 105mm ISF-59B/81A, hopper ISF-59A/B, screw 105SDB-B, hopper magnet ISF-59A/B, hopper slide unit ISG27A-81A, motion/ no motion switch ISG machines, mounting pad, heater band failure alarm ISG610/ISG950, hyd core delete plug	
Hydroclaim, Inc. 3145 Copper Avenue Fenton, MI 48430 Invoice No.: 209981	2 - Hopper assy w/ 3" material w/ check valve 24 VAC 2 - 16" VR lid w/ 3" internal atmos valve assy	
Hydroclaim, Inc. 3145 Copper Avenue Fenton, MI 48430 Invoice No.: 209798A	1 - Cyclone, Model #11 w/ spiral sep sterling 10" line	

LASALLE NATIONAL LEASING CORPORATION

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and/or _____

Equipment located at:
7701 WEST 79TH STREET
Street No.

Equipment Supplement No. B - 1 BRIDGEVIEW COOK IL 60455
City County State Zip

Manufacturer and/or Vendor Name & Invoice No.	Description	Invoice Cost
Kirby Sheet Metal Works, Inc. 4209 South Western Blvd. Chicago, IL 60609	3 - Stainless steel packing table, 36 x 56	
Invoice No.: 30191		
Invoice No.: 30282	1 - Hopper cart with 6 nose fittings	
Ritter Engineering Co. 4838 128th Place Alsip, IL 60803	8 - Hose barb fitting, P10M 20 - Hose red	
Invoice No.: 990662-001		
Invoice No.: 990662-002	10 - 1-1/4" quick coupler, P50A	
Tower Oil & Technology Co. 205 West Randolph Street Chicago, IL 60606	660 - Hydroll AW-4, Gallon 12 - Drum	
Invoice No.: 305047		
Invoice No.: 305297	550 - Hydroll AW-4, Gallon 10 - Drum	

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Equipment Supplement No. B - 1

BRIDGEVIEW COOK IL. 60455
City County State Zip

Manufacturer and/or Vendor Name & Invoice No.	Description	Invoice Cost
Gerhard Designing & Manufacturing, Inc. 8540 South Thomas Avenue Bridgeview, IL 60455 Invoice No.: 57674	1 - PP Cover	
Invoice No.: 57691	1 - PP Cover	
Invoice No.: 57694	4 - PP Knockut	
MSI Contracting, Inc. 1828 Elmhurst Road Elk Grove, IL 60007 Invoice No.: 05275	- Unload, move, set, and level machinery	
Underwriters Laboratories Inc. 333 Pfingsten Road Northbrook, IL 60062 Invoice No.: NW735085	- Engineering Service Fees	
Grand-Kahn Electric, Inc. 1339 South Michigan Avenue Chicago, IL 60605 Invoice No.: 17620	- Electrical Labor and Material required to connect new thermo care chiller	
Invoice No.: 17621, 17652	- Electrical Material and Labor to install two injection molding machines	

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_____ 19 _____
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Equipment located at:
7701 WEST 79TH STREET

Street No.

Equipment Supplement No. B - 1 BRIDGEVIEW COOK IL 60455

City **County** **State** **Zip**

Manufacturer and/or Vendor Name & Invoice No.	Description	Invoice Cost
Plastic Automation Equip, Inc. 7025 East "K" Avenue Comstock, MI 49041 Invoice No.: 5646 C & M Scale Company 7241 West Roosevelt Road Forest Park, IL 60130 Invoice No.: 709059 IMS Company 10373 Stafford Road Chagrin Falls, OH 44023 Invoice No.: 757964001	1 - Horizontal elevating conveyor 48-5-4 with variable speed and cooling fan shroud 2 - CW 40 Scale, 30 lbs capacity, 10 x 10 platform 6 - Forged open toe mold clamp 40 - Extra thick machine cut mold clamp 10 - Extra thick machine cut mold bolt 10 - Extra heavy machine cut mold clamp 20 - Forged open toe mold clamp 20 - Bolt heavy 20 - Thrift bargain mold clamp - Labor and material to install conveying system	
NUCO, Inc. 504 Congress Circle Roselle, IL 60472 Invoice No.: 2556 Invoice No.: 2623	- Labor and material to install vacuum lines	

Exhibit "A"

PREMISES

That part of the South 1103.0 feet of the North 1103.0 feet (measured at right angles) of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at a point in the line 1103.0 feet South (measured at right angles) of and parallel with the North line of the North East Quarter of Section 29, aforesaid, 2218.0 feet due West of the East line of the North East Quarter of Section 29, aforesaid; thence continue due West 500.00 feet; thence due North 435.80 feet to the point of beginning of land herein described; thence due East 185.08 feet; thence due North 22.00 feet; thence due East 314.92 feet to a point in the West line of South Mason Avenue 492.50 feet due North of the point of commencement; thence due North along the West line of South Mason Avenue by extension, South Mason Avenue 610.50 feet to the North line of the Commonwealth Edison Company right-of-way (which is a line 1100 feet due South of and parallel with the North line of Section 29, aforesaid); thence due West along said South line 100.0 feet; thence due South 667.20 feet to the point of beginning; in Cook County, Illinois.

EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THOSE PARTS THEREOF DESCRIBED AS FOLLOWS:

EXCEPTION PARCEL 1:

That part of the South 1103.0 feet of the North 1103.0 feet (measured at right angles) of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at a point in the line 1103.0 feet South (measured at right angles) of and parallel with the North line of the North East Quarter of Section 29, aforesaid, 2218.0 feet due West of the East line of the North East Quarter of Section 29, aforesaid; thence continue due West 500.0 feet; thence due North 435.80 feet; thence due East 185.08 feet to the point of beginning of land herein described; thence due North 32.0 feet; thence due East 16.0 feet; thence due South 32.0 feet; thence due West 16.0 feet to the point of beginning; in Cook County, Illinois.

and

EXCEPTION PARCEL 2:

That part of the South 37.31 feet of the North 237.31 feet (measured at right angles) of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at a point on a line 1103.0 feet South (measured at right angles) of and parallel with the North line of the North East 1/4 of Section 29 aforesaid, 2218.00 feet due West of the East line of the North East 1/4 of Section 29, aforesaid; thence continue due

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500.0 feet; thence due North 1103.0 feet to the South line of the North 200.0 feet of said Section 29, being also the South line of the Commonwealth Edison Company right-of-way and the point of beginning of land herein described; thence due South 37.31 feet to a point on the south line of the North 237.31 feet of said Section 29; thence due East 55.14 feet to a point; thence North 21 degrees 30 minutes East a distance of 24.0 feet to a point; thence due North 1103.0 feet to a point on the aforesaid South line of the North 200.0 feet of said Section 29; thence due West 61.94 feet to the point of beginning; in Cook County, Illinois.

7200 1st Avenue (MN)
 Bldg Cook County, Illinois

Perm. Index No. 19-29-100-059
 19-29-200-038

Lessor:

Lessee: