UNOFFICIAL COPY039476

of the state of the month of the state of th

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM DEFICE



CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT #221428000912850
PREPARED BY: S. KNICKMSYCR

WHEN RECORDED, RETURN TO: RUBY MOORE 12339 S ADA CALUMET PARK IL 606435823

## RELEASE OF MORTGAGE BY CORPORATION!

KNOW ALL MEN BY THESE PRESENCE, THAT CITICORP MORTDAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DULAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HERB' REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO RUBY MOORE, DIVORCED AND NOT SINCE REMARRIED OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 09/22/89, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 3840851 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #25-29-304-050 COMMONLY KNOWN AS: 12339 S ADA CALUMET PARK IL 606435823



## UNOFFICIAL COPSY39476 ...

221428000912850

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, HATH HEMEDIATO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON DECEMBER 26. 1997.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOTS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

BY:

DEBBIE S. MORROW VICE PRESIDENT

STATE OF MISSOURI

) 00

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR GAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONILLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF LLLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS MIR FREE AND VOLUNTARY ACT, AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

CIVEN UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 26, 1997.

S KNICKMEYER

Notary Public - Notary Scal

STATE OF MISSOURI

ST. CHARLES COUNTY

MY COMMISSION EXP. DEC. 6.2001

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

Lot 21 (except the North 15 feat thereof) North 20 Feat of Lot twenty-two in block one, in Calumet Ridge, being a Subdivision of the east half of the west half of the North east quarter of the southwest quarter of section 29, Township 37 North, Range 14, East of the Third Principal Meridian.

-90039476

WHEN RECORPED, RETURN TO: RUBY MOORE 12339 S ADA CALUMET PARK DI 505435823

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002

CMI ACCOUNT ( 221428000912850 PREPARED BY: S. KNICKMEYER

## AFFIDAVIT OF NOTIFICATION OF FLEASE OF LIEN OR MORTGAGE

- I, DEBBIE S. MORROW, VICE PRISILENT, being first duly sworn upon cath, state:
- 1. That notification was given to RUBY MOORE, DIVORCED AND NOT SINCE REMARRIED, at 12339 S ADA who are the owners of record on Certificate Number 3840851, that a release or Nocument number NA was presented for filing on DECEMBER 26, 1997.
- 2. That presentation to the Registrar to: filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.
- I, DEBBIE S. MORROW, declare under penalties of perjuly that I have examined this form and that all statemental which had a fried wit to the best of my knowledge and belief are true correct and complete.

SEAL DEBBIE S. MORROW VICE PRESIDENT

STATE OF MISSOURI )

COUNTY OF ST. LOUIS )

Subscribed and sworn to before me by the said VICE PRESIDENT DECEMBER 26, 1997.

S KNICKMEYER
Notary Public - Notary Scal
STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EXP. DEC 6,2001

Notary Public

ILRELAPD.DOC